|                 |        |          | <br>             |
|-----------------|--------|----------|------------------|
| DI1             | THIBUT | ON       | <br>             |
| SANTA FE        |        |          | <br>             |
| FILE            |        |          | <br>1            |
| U.1 G.3         |        | †        | <br>·            |
| LAND OFFICE     |        | $\vdash$ | <br><del> </del> |
| TRANSPORTER     | OIL    |          | <br>1            |
|                 | G A S  | -        | !                |
| PRORATION OFFIC |        | 1        | <br>i            |

## NEW MEXICO OIL CONSERVATION COL SSION

SANTA FE, NEW MEXICO

FORM C-110 (Rev. 7-60)

## CERTIFICATE OF COMPLIANCE AND AUTHORIZATION TO TRANSPORT OIL AND NATURAL GAS

| OPERATOR   |                   |                        | <del></del>            |                                 |                   |                                    |                         |  |  |  |
|--|-------------------|------------------------|------------------------|---------------------------------|-------------------|------------------------------------|-------------------------|--|--|--|
| Company  |                   | FILE THE ORI           | GINAL AND 4            | COPIES WI                       | <u>ТН ТН</u>      | E APPROPRIATE OFFICE               | 7 * A                   |  |  |  |
| Company or Operator TEXACO Inc.  |                   |                        |                        |                                 |                   | Lease                              | Well No.                |  |  |  |
|  |                   |                        | A. H. Blinebry NCT-4 5 |                                 |                   |                                    |                         |  |  |  |
| Unit Letter N  | Section 31        | Township               | Range                  | 20 E                            |                   | County                             |                         |  |  |  |
| Pool   | 1 31 1            | 22 <b>-</b> S          |                        | 38 <b>-</b> E                   |                   | Lea                                |                         |  |  |  |
| Drinkard   |                   |                        |                        | Kind of Lease (State, Fed, Fee) |                   |                                    |                         |  |  |  |
|  | ices oil or conde | usate Nº U             | Init Letter            | Te                              | ction             | Fede                               |                         |  |  |  |
|  | ocation of tanks  | usate                  |                        | ¥                               | 31                | Township 22-S                      | Range                   |  |  |  |
| Authorized transporter of  | of oil 📆 or con   | denests 🗆              |                        |                                 |                   | dress to which approved copy of t  | 38-E                    |  |  |  |
| in the state of th | or on production  | densate                | ÿ.                     | ,                               |                   |                                    | is joint is to be sent) |  |  |  |
| Texas-New Mexico Pipe Line Company   |                   |                        |                        |                                 | P. O. Box 1510    |                                    |                         |  |  |  |
| Total Now Host 200 1 2po 12110 Oompany   |                   |                        |                        | Midland, Texas                  |                   |                                    |                         |  |  |  |
|  |                   | ls Gas Actu            | ally Connect           | ed? Yes                         | x_                | No                                 |                         |  |  |  |
| Authorized transporter o   | f casing head ga  | s X or dry gas         | Date Con-              | Address (                       | give add          | tress to which approved copy of th | is form is to be sent)  |  |  |  |
| nected   |                   |                        |                        |                                 |                   |                                    |                         |  |  |  |
| Skelly Oil Company 9-21-64   |                   |                        | P. O. Box 38           |                                 |                   |                                    |                         |  |  |  |
| If gas is not being sold, give reasons and also explain its present disposition:   |                   |                        |                        |                                 | Hobbs, New Mexico |                                    |                         |  |  |  |
| it gas is not being soid,  | give reasons and  | i also explain its pre | sent disposition:      | •                               |                   | -                                  |                         |  |  |  |
| •  |                   |                        |                        |                                 |                   |                                    |                         |  |  |  |
|  |                   |                        |                        |                                 |                   |                                    |                         |  |  |  |
|  |                   |                        |                        |                                 |                   |                                    |                         |  |  |  |
|  |                   |                        |                        |                                 |                   |                                    | :                       |  |  |  |
|  |                   | <del></del>            |                        |                                 |                   |                                    |                         |  |  |  |
|  |                   | REASON(S               | ) FOR FILING           | (please ch                      | eck pro           | oper box)                          |                         |  |  |  |
| •  | New Well N        | EW WELL                | <del>X</del> -         | Change i                        | n Owner           | ship                               |                         |  |  |  |
|  | Change in Trans   | sporter (check one)    |                        | Other (ex                       |                   |                                    |                         |  |  |  |
|  |                   | Dry Gas                |                        | ,                               |                   | ,                                  | ,                       |  |  |  |
|  |                   | gas . Condens          |                        |                                 |                   |                                    | i                       |  |  |  |
| •  |                   |                        |                        |                                 |                   |                                    |                         |  |  |  |
| •  |                   |                        |                        |                                 |                   |                                    |                         |  |  |  |
| 1 °  |                   |                        |                        |                                 |                   |                                    |                         |  |  |  |
|  |                   |                        |                        |                                 |                   |                                    | •                       |  |  |  |
|  |                   |                        |                        |                                 |                   |                                    |                         |  |  |  |
| <u> </u>   |                   |                        |                        |                                 |                   |                                    |                         |  |  |  |
| Remarks  |                   |                        |                        |                                 |                   |                                    |                         |  |  |  |
|  |                   |                        |                        |                                 |                   |                                    |                         |  |  |  |
| <b>≭</b> Ba  | ttery loca        | ted in the co          | enter of H             | nit lati                        | ton M             | £ 0                                |                         |  |  |  |
|  |                   |                        | 01 01                  | 1110 100                        | CCI IV            | & O•                               |                         |  |  |  |
|  |                   |                        |                        |                                 |                   |                                    |                         |  |  |  |
|  |                   |                        |                        |                                 |                   |                                    |                         |  |  |  |
|  |                   |                        |                        |                                 |                   |                                    |                         |  |  |  |
| The undersigned certif   | ies that the Ru   | es and Regulation:     | s of the Oil Coi       | n servation                     | Commis            | ssion have been complied with      | •                       |  |  |  |
|  | -                 | . 22nd                 | Septe                  | mber                            |                   | 61.                                | i                       |  |  |  |
|  | Executed thi      | s theda                | y of                   | 201                             |                   | <u>, 19 64</u> .                   |                         |  |  |  |
| OIL C  | ONSERVATION       | COMMISSION             |                        | By                              |                   | , /                                |                         |  |  |  |
| Approved by  |                   |                        |                        |                                 |                   | 1/19/                              | ()                      |  |  |  |
|  |                   |                        |                        | OTT 1                           |                   | JUI asmo                           | nx.                     |  |  |  |
|  |                   |                        |                        | Title                           | <b>د</b> . د      | H. D. Raymond                      |                         |  |  |  |
| Title  |                   |                        |                        | ASS                             | ıstan             | at District Superinte              | endent                  |  |  |  |
|  |                   |                        |                        | Company                         |                   | TEXACO Inc.                        |                         |  |  |  |
|  |                   | •                      |                        |                                 |                   | THIRDO THE                         |                         |  |  |  |
| Date   |                   |                        |                        | - <u> </u>                      |                   |                                    |                         |  |  |  |
| · · · · · · · · · · · · · · · · · · ·  |                   | ı                      |                        | Address                         |                   | P. O. Box 728                      |                         |  |  |  |
|  |                   | •                      |                        |                                 |                   | Hobbs, New Mexico                  | k of                    |  |  |  |
|  | ·                 |                        |                        |                                 |                   | 1.0000 HOW HOLDO                   |                         |  |  |  |