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NEW MEXICO OIL CONSERVATION COMMISSION    Secretary   1-55   Society   1-5	NEW MEXICO OIL CONSERVATION COMMISSION    Construction   Construct	FILE  U.S.G.S.  LAND OFFICE  OPERATOR  (DO NOT USE THIS FORM FOR PRUSE **APPLICA*)  1.  GAS  GAS	NEW MEXICO OIL CONSERVATION COMMISSION	1 1	Banch Off
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ONLY WELL OTHER.  2. Name of Operator  TEXAS PACIFIC OIL COMPANY  3. Address of Operator  P. Day 1069 - Hobbs, New Mexico  OHIT LETTER H. 2080 FEET FROM THE North LINE AND 560 FEET FROM THE POIL OF WILLIAM THE FAST LINE, SECTION 23 TOWNSHIP 23-S RANGE 36-E NAME.  15. Elevation (Show whether DF, RT, GR, etc.)  15. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data NOTICE OF INTENTION TO:  SUBSEQUENT REPORT OF:  PERFORM REMEDIAL WORK PLUS AND ABANDON CHANGE PLANS CHANGE PLANS CHANGE PLUS AND ABANDONMENT CASING PLUS AND ABANDON CASING PLUS AND ABANDON CASING PLUS A	ONLY WELL OTHER.  2. Name of Operator  TEXAS PACIFIC OIL COMPANY  3. Address of Operator  P. Unit Agrooment Name  State NAM A/a-1  9. Well No.  State NAM A/a-1  9. Well No.  10. Field and Peol, or Wildcut  THE East LINE, SECTION 23  TOWNSHIP 23-S HANGE 36-E NAME  15. Elevation (Show whether DF, RT, GR, etc.)  15. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  NOTICE OF INTENTION TO:  SUBSEQUENT REPORT OF:  PERFORM REMEDIAL WORK  TEMPORABLY ABANDON  PULL OR ALTER CASING  OTHER  OTHER  OTHER  17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1703.  1. Rig up. Pull rods and tubing. Set retreivable Bridge-plug @ apprx. 35201.  2. Perf. 3363-96-3412-21-25-37-43-52-70 & 761 w/ 3/8m jets.  3. Acidise w/1000 gal. 15% NE acid. Swab.  4. Water-frace w/20,000 gal. brine + 15,000# 20/40 sd.	OIL GAS	RY NUTICES AND REPORTS ON WELLS		
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A LOCATION TO SET THE LINE, SECTION 23  TOWNSHIP 23-S  RANGE 36-E  NAPM.  15. Elevation (Show whether DF, RT, GR, etc.)  3355-7' GR  Check Appropriate Box To Indicate Nature of Notice, Report or Other Data NOTICE OF INTENTION TO:  PERFORM REMEDIAL WORK  TEMPORABILY ABANDON PULL OR ALTER CASING  OTHER  17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed to See Rule 103.  18. Rig up. Pull rods and tubing. Set retreivable Bridge-plug apprx. 3520'.  2. Perf. 3363-96-3412-21-25-37-43-52-70 & 76' w/ 3/8" jets.  3. Acidise w/1000 gal. 15% NE acid. Swab.  4. Water-frac w/20,000 gal. brine + 15,000# 20/40 sd.  5. Swab and test.	Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed 1. Rig up. Pull rods and tubing. Set retreivable Bridge-plug apprx. 3520*.  10. Field and Pool, or Wildcat 12. County	3. Address of Operator	PANY		
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OTHER  OT	OTHER  OT	<del></del>			PLUG AND ABANDONMENT
17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1703.  1. Rig up. Pull rods and tubing. Set retreivable Bridge-plug @ apprx. 3520*.  2. Perf. 3363-96-3412-21-25-37-43-52-70 & 76* w/ 3/8* jets.  3. Acidise w/1000 gal. 15% NE acid. Swab.  4. Water-frac w/20,000 gal. brine + 15,000# 20/40 sd.  5. Swab and test.	17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1703.  1. Rig up. Pull rods and tubing. Set retreivable Bridge-plug @ apprx. 35201.  2. Perf. 3363-96-3412-21-25-37-43-52-70 & 761 w/ 3/81 jets.  3. Acidise w/1000 gal. 15% NE acid. Swab.  4. Water-frac w/20,000 gal. brine + 15,000# 20/40 sd.  5. Swab and test.		CASING TEST AND CEMENT JOS	3	
<ol> <li>Rig up. Pull rods and tubing. Set retreivable Bridge-plug @ apprx. 3520*.</li> <li>Perf. 3363-96-3412-21-25-37-43-52-70 &amp; 76* w/ 3/8* jets.</li> <li>Acidize w/1000 gal. 15% NE acid. Swab.</li> <li>Water-frac w/20,000 gal. brine + 15,000# 20/40 sd.</li> <li>Swab and test.</li> </ol>	<ol> <li>Rig up. Pull rods and tubing. Set retreivable Bridge-plug @ apprx. 3520*.</li> <li>Perf. 3363-96-3412-21-25-37-43-52-70 &amp; 76* w/ 3/8* jets.</li> <li>Acidize w/1000 gal. 15% NE acid. Swab.</li> <li>Water-frac w/20,000 gal. brine + 15,000# 20/40 sd.</li> <li>Swab and test.</li> </ol>	OTHER	OTHER	<del></del>	
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3. I hereby certify that the information above is true and complete to the best of my knowledge and belief.  Sheldon Ward	Sheldon Ward	6. Place well on prod	above is true and complete to the best of my knowledge and belief.		
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Sheldon Ward	Sheldon Ward	6. Place well on prod	above is true and complete to the best of my knowledge and belief.	,	DATE <b>7-3-6</b> 7
Sheldon Ward	Sheldon Ward  TITLE Area Superintendent  DATE 7-3-67	6. Place well on prod  I hereby certify that the information of the control of th	above is true and complete to the best of my knowledge and belief.  2rd  TITLE Area Superintencient.		DATE <b>7367</b>