

District I  
PO Box 1980, Hobbs, NM 88241-1980

District II  
811 South First, Artesia, NM 88210

District III  
1000 Rio Brazos Rd., Aztec, NM 87410

District IV  
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION  
2040 South Pacheco  
Santa Fe, NM 87505

Form C-104

Revised October 18, 1994

Instructions on back

Submit to Appropriate District Office

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☒ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|  |   |  |
|--|---|--|
| <sup>1</sup> Operator name and Address<br>Citation Oil & Gas Corp.<br>P.O. Box 690688<br>Houston, Texas 77269-0688 |   | <sup>2</sup> OGRID Number<br>004537                  |
|  |   | <sup>3</sup> Reason for Filing Code<br>RC EFF 5/1/97 |
| <sup>4</sup> API Number<br>30 - 0 25-21082   | <sup>5</sup> Pool Name<br>Antelope Ridge (Morrow) | <sup>6</sup> Pool Code<br>70440                      |
| <sup>7</sup> Property Code<br>002818   | <sup>8</sup> Property Name<br>Antelope Ridge Unit | <sup>9</sup> Well Number<br>3                        |

II. <sup>10</sup> Surface Location

| UL or lot no. | Section | Township | Range | Lot. Idn | Feet from the | North/South Line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|----------|---------------|------------------|---------------|----------------|--------|
| K             | 34      | 23S      | 34E   |          | 1980          | South            | 1650          | West           | Lea    |

<sup>11</sup> Bottom Hole Location

| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| K             | 34      | 23S      | 34E   |         | 1980          | South            | 1650          | West           | Lea    |

|                             |                                     |                                   |                                   |                                    |                                     |
|-----------------------------|-------------------------------------|-----------------------------------|-----------------------------------|------------------------------------|-------------------------------------|
| <sup>12</sup> Lse Code<br>S | <sup>13</sup> Producing Method Code | <sup>14</sup> Gas Connection Date | <sup>15</sup> C-129 Permit Number | <sup>16</sup> C-129 Effective Date | <sup>17</sup> C-129 Expiration Date |
|-----------------------------|-------------------------------------|-----------------------------------|-----------------------------------|------------------------------------|-------------------------------------|

III. Oil and Gas Transporters

| <sup>18</sup> Transporter OGRID | <sup>19</sup> Transporter Name and Address   | <sup>20</sup> POD | <sup>21</sup> O/G | <sup>22</sup> POD ULSTR Location and Description |
|---------------------------------|--|-------------------|-------------------|--|
| <del>20445</del>                | <del>Scurlock Permian Corp.</del><br><del>333 Clay St., Suite 2900</del><br><del>Houston, TX 77002</del> | <del>745010</del> | <del>0</del>      | <del>K 34 23S 34E</del>                          |
| 020809                          | Sid Richardson Gasoline Co.<br>201 Main Street<br>Ft. Worth, TX 76102                                    | 745030            | G                 | K 34 23S 34E                                     |
| 34053                           | Plains Marketing<br>P.O. Box 4648<br>Houston, TX 77210-4648  | 745010            | 0                 | K 34 23S 34E                                     |

IV. Produced Water

|                              |  |
|------------------------------|--|
| <sup>23</sup> POD<br>0745150 | <sup>24</sup> POD ULSTR Location and Description<br>K 34 23S 34E |
|------------------------------|--|

V. Well Completion Data

| Well Completion Data    |                          |                                    |                         |                            |                           |
|-------------------------|--------------------------|------------------------------------|-------------------------|----------------------------|---------------------------|
| <sup>25</sup> Spud Date | <sup>26</sup> Ready Date | <sup>27</sup> TD                   | <sup>28</sup> PBSD      | <sup>29</sup> Perforations | <sup>30</sup> DHC, DC, MC |
| 04/08/1964              | 05/11/1997               | 14,940'                            | CIBF 13,708'            | 12838' - 12,959'           | --                        |
| <sup>31</sup> Hole Size |                          | <sup>32</sup> Casing & Tubing Size | <sup>33</sup> Depth Set | <sup>34</sup> Sacks Cement |                           |
| 17-1/2"                 |                          | 13-3/8"                            | 5076'                   | 4880                       |                           |
| 12-1/4"                 |                          | 9-5/8"                             | 11906'                  | 1800                       |                           |
| 8-3/4"                  |                          | 7" liner                           | 6023' - 14095'          | 1110                       |                           |
| 6"                      |                          | 4-1/2" liner                       | 13714' - 14935'         | 135                        |                           |

VI. Well Test Data

2-7/8" tubing set @12,711' ; "AB" Mod. pkr @12,725'

|                                      |   |                                    |                                     |                                   |                                  |
|--------------------------------------|---|------------------------------------|-------------------------------------|-----------------------------------|----------------------------------|
| <sup>35</sup> Date New Oil<br>No oil | <sup>36</sup> Gas Delivery Date<br>5/1/97 | <sup>37</sup> Test Date<br>5/10/97 | <sup>38</sup> Test Length<br>24 hrs | <sup>39</sup> Tbg. Pressure<br>70 | <sup>40</sup> Csg. Pressure<br>0 |
| <sup>41</sup> Choke Size<br>24/64"   | <sup>42</sup> Oil<br>0                    | <sup>43</sup> Water<br>131         | <sup>44</sup> Gas<br>121            | <sup>45</sup> AOF<br>121          | <sup>46</sup> Test Method<br>F   |

<sup>47</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature: *Debra Harris*  
Printed name: Debra Harris  
Title: Production/Regulatory Coordinator  
Date: 4/10/01  
Phone: (281) 517-7194

OIL CONSERVATION DIVISION

Approved by:

Title:

Approval Date:

<sup>48</sup> If this is a change of operator fill in the OGRID number and name of the previous operator

Previous Operator Signature

Printed Name

Title

Date