## STATES UNI'.

DEPARTMENT OF THE INTERIOR

FORM APPROVED OMB No. 1004-0135 Expires November 30, 2000

## **BUREAU OF LAND MANAGEMENT** SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals. LC-065194 If Indian, Allottee or Tribe Name

Lease Serial No.

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|   |                                      |   |                          | _  NA  |   |                                 |  |
|---|--------------------------------------|---|--------------------------|--|---|---------------------------------|--|
| SUBMIT IN TRIPLICATE - Other instructions on reverse side     |                                      |   |                          | 7. If Unit   | 7. If Unit or CA/Agreement, Name and/or No. |                                 |  |
| 1. Type of Well   |                                      |   |                          | NA   |   |                                 |  |
| ☐ Oil Well 🖾 Gas Well ☐ Other                                 |                                      |   |                          | 8. Well Name and No.   |   |                                 |  |
| 2. Name of Operator Devon Energy Production                   | Co I P                               |   |                          | Bradley  |   | 1                               |  |
| <del></del>   | CO., L F                             | <del></del>                                     |                          | 9. API W   |   | 0                               |  |
| 3a. Address<br>20 N.Broadway, Suite 1500, Okla City, OK 73102 |                                      | 3b. Phone No. (include area code) (405)552-4528 |                          | 30-025-21168  10. Field and Pool, or Exploratory Area  Bell Lake, South (Morrow) |   |                                 |  |
| <del></del>   |                                      |   |                          |  |   |                                 |  |
| 4. Location of Well (Footage, Se                              | c., I., R., M., or Survey Descripti  | on)   |                          |  |   |                                 |  |
| 1,980' FNL & 1,650' FWL of Section 19-T23S-R34E, Unit F       |                                      |   |                          | 11. County or Parish, State Lea County   |   |                                 |  |
|   |                                      |   |                          | New Me   | •   |                                 |  |
| 12. CHECK AI  | PPROPRIATE BOX(ES) T                 | O INDICATE NATU                                 | RE OF NOTICE, I          | EPORT, C   | R OT  | HER DATA                        |  |
| TYPE OF SUBMISSION  | TYPE OF ACTION                       |   |                          |  |   |                                 |  |
| ☑ Notice of Intent  | ☐ Acidize                            | ☐ Deepen  | Production (Sta          | rt/ Resume)  |   | Water Shut-Off                  |  |
|   | ☐ Alter Casing                       | Fracture Treat                                  | ☐ Reclamation            |  |   | Well Integrity                  |  |
| ☐ Subsequent Report   | Casing Repair                        | ☐ New Construction                              | ☐ Recomplete             |  | $\nabla$                                    | Other Re-Enter                  |  |
| ☐ Final Abandonment Notice                                    | Change Plans                         | Plug and Abandon                                | _                        | Temporarily Abandon  |   |                                 |  |
|   | Convert to Injection                 | Plug Back                                       | ☐ Water Disposal         |  |   |                                 |  |
| 13. Describe Proposed or Complete                             | ed Operation (clearly state all pert | inent details, including esti                   | mated starting date of a | ny proposed w  | vork an                                     | d approximate duration thereof. |  |

Devon proposes to re-enter and clean out this P&A'd well down to 11,800' to test the mechanical integerty of the wellbore.

Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has

Note: Should the wellbore prove be mechanicaly sound it is antisipated that the wellbore may be utilized for a possible sidetrack to further test and produce the Morrow interval.

> SUBJECT TO LIKE APPROVAL BY STATE

fraudulent statements or representations as to any matter within its jurisdiction.

determined that the site is ready for final inspection.)

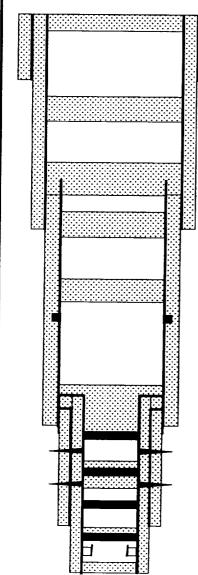


|   | Title<br>Senior Engineering | Technician  |
|---|-----------------------------|---|
|   | Date<br>10/23/2002          |   |
| THIS SPACE FOR FEDERAL  | OR STATE OFFICE             | USE   |
| Approved by   | Title                       | Date  |
| Conditions of approval, if any, are attached. Approval of this notice does not warran certify that the applicant holds legal or equitable title to those rights in the subject lea which would entitle the applicant to conduct operations thereon. |                             | I   |
| Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfull  | y to make to any departme   | ent or agency of the United States any false, fictitious or |

(Instructions on reverse)

## DEVON ENERGY CORPORATION WELLBORE SCHEMATIC

| WELL NAME: BRADLEY "A" #1                         |                 |                | FIELD: BELL LAKE(MORROW), SOUTH |       |               |           |
|---|-----------------|----------------|---------------------------------|-------|---------------|-----------|
| LOCATION: 1980' FNL & 1650' FWL, SEC 19-T23S-R34E |                 |                | COUNTY: LEA                     |       |               | STATE: NM |
| ELEVATION: GL=3536'; KB=UNK                       |                 |                | SPUD DATE: 10/30/64 COMP DATE:  |       | 03/06/65      |           |
| API#: 30-025-21                                   | 168 PREPARED    | BY: C.H. CARLE | ETON                            |       | DATE: 08/28/0 |           |
|   | DEPTH           | SIZE           | WEIGHT                          | GRADE | THREAD        | HOLE SIZE |
| CASING:   | 0' - 517'       | 20"            | 79.6#                           |       |               | 26"       |
| CASING:   | 0' - 5805'      | 13 3/8"        | 72#,68#,61#                     |       |               | 17 1/2"   |
| CASING:   | 0' - 12172'     | 9 5/8"         | 43.5#,40#                       |       |               | 12 1/4"   |
| LINER:  | 12070' - 14325' | 7 5/8"         |                                 |       |               |           |
| LINER:  | 11918' - 14930' | 5 1/2"         |                                 |       |               |           |
| TUBING:   |                 |                |                                 |       |               |           |
|   |                 |                |                                 |       |               |           |



CURRENT

PROPOSED

OPERATOR: CONOCO - P&A'D 3/78 CEMENT PLUG: 0'- 50' WITH 30 SXS

20" CASING @ 517' W/1155 SXS. TOC @ SURFACE

CEMENT PLUG: 1100'- 1300' WITH 125 SXS

CEMENT PLUG: 4075'- 4225' WITH 70 SXS

CUT-OFF 9 5/8" CASING @ 4150'

CEMENT PLUG: 5700'- 5900' WITH 65 SXS

13 3/8" CASING @ 5805' W/3550 SXS. TOC @ SURFACE

CEMENT PLUG: 8550'- 8650' WITH 50 SXS

DV TOOL @ 9697'

9 5/8" CASING @ 12172' W/2664 SXS. TOC @ 4200' (CBL)

CEMENT RETAINER @ 12343', CAPPED W/90 SXS (TOC @ 11800')

ATOKA PERFORATIONS: 12410'- 12434'(OA)

CEMENT RETAINER @ 12902', SQZ'D W/90 SXS & CAPPED W/25' CMT/CS

MORROW PERFORATIONS: 12965'- 13376'(OA)

CEMENT RETAINER @ 13200'

7 5/8" LINER @ 12070'-14325' W/600 SXS.

CIBP @ 14600', CAPPED WITH 10' CEMENT

MODEL "D" PACKER @ 14700' WITH 14' TUBING STUB ABOVE

5 1/2" LINER @ 11918'- 14930' W/315 SXS.

TD @ 14930'