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2ND CORRECTED REPORT
HOBBS OFFICE O.C.C.
NEW MEXICO OIL CONSERVATION COMMISSION
MAR 28 8 29 AM '66

Form C-103
Supersedes Old
C-102 and C-103
Effective 1-1-65

5a. Indicate Type of Lease State <input checked="" type="checkbox"/> Fee <input type="checkbox"/>
5. State Oil & Gas Lease No. B-934
7. Unit Agreement Name
8. Farm or Lease Name NEW MEXICO "M" STATE
9. Well No. WATER SOURCE NO. 2
10. Field and Pool, or Wildcat SAN ANDRES (WATER)
12. County LEA

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL <input type="checkbox"/> GAS <input type="checkbox"/> OTHER- Water Source
2. Name of Operator HUMBLE OIL & REFINING COMPANY
3. Address of Operator P. O. BOX 1200, HOBBS, NEW MEXICO 88240
4. Location of Well UNIT LETTER "D" 660 FEET FROM THE NORTH LINE AND 200 FEET FROM THE WEST LINE, SECTION 29 TOWNSHIP 22-S RANGE 37-E NMPM.
15. Elevation (Show whether DF, RT, GR, etc.) 3390' D.F.

16.

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER <input type="checkbox"/>

SUBSEQUENT REPORT OF:

REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
COMMENCE DRILLING OPERATIONS <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
CASING TEST AND CEMENT JOB <input type="checkbox"/>	OTHER <input type="checkbox"/>

17. Describe Proposed or Completed Operations, (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103. New Mexico "M" State Water Source Well No. 2 was completed as a pumping water source well thru 169 perforations at/4425, 4426, 4427, 4428, 4429, 4433, 4434, 4435, 4436, 4437, 4442, 4443, 4444, 4445, 4446, 4447, 4448, 4449, 4459, 4460, 4461, 4473, 4474, 4475, 4476, 4477, 4484, 4485, 4486, 4487, 4488, 4489, 4490, 4491, 4492/, 4556, 4558, 4560, 4562, 4564, 4566, 4568, 4570, 4572, 4582, 4584, 4586, 4588, 4590, 4592, 4603, 4605, 4607, 4609, 4611, 4613, 4615, 4617, 4619, 4629, 4631, 4633, 4635, 4637, 4638, 4642, 4643, 4644, 4645, 4646, 4647, 4648, 4649, 4650, 4651, 4652, 4653, 4654, 4660, 4661, 4662, 4663, 4664, 4665, 4666, 4667, 4668, 4669, 4670, 4671, 4672, 4673, 4674, 4675, 4676/, 4695, 4697, 4699, 4701, 4703, 4707, 4709, 4710, 4712, 4713, 4717, 4719, 4720, 4721, 4723, 4725, 4726, 4727, 4737, 4739, 4741, 4743, 4745, 4746, 4747, 4749, 4751, 4778, 4779, 4781, 4783, 4785, 4787, 4790, 4791, 4793, 4838, 4840, 4844, 4846, 4848, 4850, 4852, 4854, 4859, 4861, 4863, 4871, 4873, 4875, 4877, 4879, 4881, 4883/, 4902, 4904, 4930, 4934, 4936, 4945, 4948, 4950, 4954, 4956, 4959, 4960, 4970, 4972, 4975, 4977, 4979, 4981, 4983, 4985./ Total depth is 5006'. Plug back depth is 4999'. Zones between bars acidized in 4 stages with 10,000 gallons each, except bottom zone had 5,000 gallons. Total acid - 35,000 gals. Completion Date 6-9-65.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED G. L. Carpenter TITLE District Chief Engineer DATE 3-25-66

3-25-66
ALC/mcb

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY: