

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

**OIL CONSERVATION DIVISION**  
P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

|   |
|---|
| WELL API NO.<br>30-025-21274-00-00  |
| 5. Indicate Type of Lease<br>STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/> |
| 6. State Oil & Gas Lease No.<br>B-934   |

**SUNDRY NOTICES AND REPORTS ON WELLS**

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

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|--|
| 7. Lease Name or Unit Agreement Name<br>New Mexico "M" State |
| 8. Well No.<br>47  |
| 9. Pool name or Wildcat<br>Langley Mattix                    |

|   |
|---|
| 1. Type of Well:<br>OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> WIW                                |
| 2. Name of Operator<br>GP II Energy, Inc.   |
| 3. Address of Operator<br>PO Box 50682, Midland, Texas 79710  |
| 4. Well Location<br>Unit Letter "N" : 660 Feet From The South Line and 2310 Feet From The West Line<br>Section 20 Township 22S Range 37 E NMPM Lea County |

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

3380' DF

|   |   |   |  |
|---|---|---|--|
| 11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data |   |   |  |
| NOTICE OF INTENTION TO:   |   | SUBSEQUENT REPORT OF:                               |  |
| PERFORM REMEDIAL WORK <input type="checkbox"/>                                | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>              | ALTERING CASING <input type="checkbox"/>                 |
| TEMPORARILY ABANDON <input type="checkbox"/>                                  | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPNS. <input type="checkbox"/>    | PLUG AND ABANDONMENT <input checked="" type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/>                                 |   | CASING TEST AND CEMENT JOB <input type="checkbox"/> |  |
| OTHER: <input type="checkbox"/>   |   | OTHER: <input type="checkbox"/>                     |  |

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

1/15/02 - MIRU, RIH & Tag on 9th jt - RU Swivel - Put on notched joint - Begin washing down Dig pit & install liner, SD.

1/16/02 - Wash down to 3316' - Pump 3 sxs gel to sweep hole - Iron sulfides spot 20 sxs cement - POOH - Dug extra pit & installed extra liner.

1/17/02 - RIH & tag cement @ 2579' - Spot 40 sxs @ 2579' - POOH - Close well in.

1/18/02 - RIH & tag cement @ 1105' - Cut wellhead loose - Take stretch on 2 7/8" tbg - Shows 1/2" stretch - Call Gary Wink OCD - OK Procedure - RIH w/tbg to 402' - Mix 15 sxs cement - Well circulated cement - RIH on backside and tag cement @ 50' - Spot 20 sxs cement to surface - Rig Down - Cut off wellhead - Install dry hole marker. MO.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Shawn Brown TITLE Agent DATE 12-31-02  
TYPE OR PRINT NAME Shawn Brown TELEPHONE NO. 915 684-4748

(This space for State Use)

APPROVED BY Larry M. Hill TITLE COMPLIANCE OFFICER DATE MAY 17 2002  
CONDITIONS OF APPROVAL, IF ANY:

5  
C  
5

12

JAN 29 2002

MAYO MARRS CASING PULLING INC.  
BOX 863  
KERMIT, TEXAS 79745

GP II ENERGY, INC.

Lease: NEW MEXICO "M" STATE # 47

Project: P & A – CEMENTING REPORT

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01-16-2002 – SPOT 25 SXS @ 3316' - 2579' TAGGED

01-17-2002 – SPOT 40 SXS @ 2579' - 1105' TAGGED

01-18-2002 - SPOT 15 SXS @ 402' - SURFACE

01-18-2002 - SPOT 20 SXS @ 60' TO SURFACE ON 7" CASING ANNULUS

INSTALL DRY HOLE MARKER  
CIRCULATE 10# MUD



FEB 21 2002

# NEW MEXICO ENERGY, MINERALS and NATURAL RESOURCES DEPARTMENT

*Jared Chris*  
2-22-02

APR - 5 2002

ARY E. JOHNSON

Governor

Walter A. Salisbury  
Cabinet Secretary

Lori Wrotebery  
Director  
Oil Conservation Division

DATE: February 13, 2002

Company Name: GP II Energy, Inc.

Address: P.O. Box 50582

City, State, Zip and Phone: Midland, TX 79710

Form C-103, Report of Plugging for your: New Mexico H State #47-N (20-22e-37a)

Can not be approved until a Division representative has made an inspection of the location and found it to be in compliance of Division Rule and Regulations. Please check each item in the space provided to indicate that the work has been done.

1. All pits have been remediated in compliance with Division "Pit Remediation Guidelines".
2. Rat hole and cellar have been filled and leveled.
3. A steel marker at least 4" in diameter and at least 4' above ground level has been set in concrete. It must show the OPERATOR NAME, LEASE NAME, WELL NUMBER, QUARTER/QUARTER LOCATION OR UNIT LETTER, SECTION, TOWNSHIP, AND RANGE.
4. The location has been leveled as nearly as possible to original top ground contour and has been cleared of all junk and equipment.
5. The dead men and tie downs have been cut and removed.
6. If a one well lease or last remaining well on lease, the battery and pit location(s) have been remediated to Division "Pit Remediation Guidelines" and all flowlines, production equipment and junk removed from lease or well location.

The above are minimum requirements and no plugging bond will be released until all locations for plugged and abandoned wells have been inspected and Form C-103 approved. When all of the work outlined above has been done, please notify this office by filling in the blank form below and returning this letter to us so a Division representative will not have to make more than one trip to a location.

Sincerely,

OIL CONSERVATION DIVISION

*Chris Williams*

Chris Williams, District I Supervisor

FILL IN BELOW AND RETURN TO: Oil Conservation Division, 1625 N. French Drive, Hobbs, NM 88240

I certify that the above work has been done and the well or lease referenced above is ready for inspection and approval.

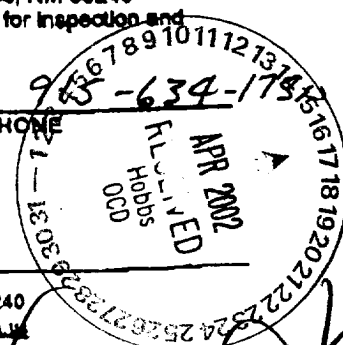
*Pumper*  
*GP II ENERGY, INC.* *CHRIS MITCHELL* *3/14/02*

OPERATOR

NAME &amp; TITLE

DATE

PHONE



Oil Conservation Division • 1625 French Drive • Hobbs, New Mexico 88240  
Phone: (505) 393-6161 • Fax (505) 393-0720 • <http://www.emnrd.state.nm.us>

*Riser in cellar.*  
*Junk fixed.*  
*5-15-02*  
*OK*

*5-15-02*  
*OK*