UNITE. TATES SUBMITE IN TRIPLICAT (Other Instructions on Verse side)

Form approved.
Budget Bureau No. 42-R1424.
LEASE DESIGNATION AND SERIAL NO.

GEO	DLOGICAL SURVEY	NUBBS OF ELL	FO 103210/		
SUNDRY NOTICE (Do not use this form for proposals Use "APPLICATIO	S AND REPORTS Of to drill or to deepen or plug band on FOR PERMIT—" for nuch pro	N WELLS	O'- thathing at Vitter facility	DE TRIBENAME	
	GAS C		7. UNIT AGREEMENT NAME		
WELL WELL OTHER 2. NAME OF OPERATOR		Alexandra and	1.51.1	None 8. FARM OR LEASE NAME	
TEXACO Inc. U. S. CONT.		1	A. H. Blinebry Fed. NCT-1		
P. O. Box 728, Hobbs, New Mexico 8821,0			9. WELL NO.	4	
LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface			10. FIELD AND POOL, OR Tubb	10. FIELD AND POOL, OR WILDCAT Tubb	
Well is located 330' from the East Line, and 990' from the North line of Section 29, T=22=3, R=38=E, Lea County, New Mexico. (Unit Letter A)			SURVEY OR AREA	11. SEC., T., R., M., OR BLK. AND SURVEY OR ARBA Sec. 29, T-22-S, R-38-E	
·	5. ELEVATIONS (Show whether DF, 1			, , ,	
Regular,	3376 (D. F	etc.)	12. COUNTY OF PARISH	18. STATE New Mexico	
18. Check Appro	priate Box To Indicate No	iture of Notice, Report, o		.1011 170 X 100	
NOTICE OF INTENTION	TO:	SUBS	SEQUENT REPORT OF:		
	OR ALTER CASING	WATER SHUT-OFF	REPAIRING W	DLL	
7	CIPLE COMPLETE	FRACTURE TREATMENT	ALTERING CAS	JING	
	IGE PLANS	SHOOTING OR ACIDIZING	ABANDONMENT	r•	
(Other) Re-complete in Blin		(Other) (Note: Report resu	ilts of multiple completion or mpletion Report and Log forn	n Well	
 DESCRIBE PROPOSED OR COMPLETED OPERATION proposed work. If well is directionally nent to this work.) 	ons (Clearly state all pertinent drilled, give subsurface location	details, and give pertinent dains and measured and true ver	tes, including estimated date tical depths for all markers	of starting any and sones perti-	
TEXACO PROPOSES TO DO T	HE FOLLOWING WORK (ON SUBJECT WELL:			
1. Rig up and pull rod 2. Run RBP and set @ 6 3. Perforate W/1 JSPF (5812', 5816', 5821') 5902', 591/1', 5961'	200'. @ 5721',5742' to 57, 5826', 5845', 585	745', 5748' to 575 50', 5857', 5870', 5988', 5990', 5999'	1', 5795', 5801', 5876', 5886', 58 ', 6015', and 601	5806', 95',	
4. Acidize down 2 7/8" casing W/3000 gals. 15% Acid in 19 equal stages W/2-5/8" ball sealers between each stage.					
5. Frac down 2 7/8" ca gallon Adomite Agua	sing W/30,000 gals. , 20#/1000 Gal. gel	. and 1 Pound per	gallon 20/00 sand	r i	
in 3 equal atages. 6. Swab, Test, place B	Alter each stage d	livert with 13 = 5/	/8" ball sealers.		
8. I hereby certify that the foregoing is true	TOOT.	stant District			
SIGNED Strike		rintendent	DATE April 21	, 1969	
(This space for Federal or State office use))				
APPROVED BY CONDITIONS OF APPROVAL, IF ANY					

*See Instructions on Reverse Side