

| | |
|------------------------|--|
| NO. OF COPIES RECEIVED | |
| DISTRIBUTION | |
| SANTA FE | |
| FILE | |
| U.S.G.S. | |
| LAND OFFICE | |
| OPERATOR | |

NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103
Supersedes Old
C-102 and C-103
Effective 1-1-55

| |
|--|
| 5a. Indicate Type of Lease |
| State <input type="checkbox"/> Fee <input checked="" type="checkbox"/> |
| 5. State Oil & Gas Lease No. |
| Fee |

| SUNDRY NOTICES AND REPORTS ON WELLS | |
|---|--------------------------------|
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.) | |
| 1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> | 7. Unit Agreement Name |
| 2. Name of Operator | NONE |
| 3. Address of Operator | 8. Farm or Lease Name |
| TEXACO Inc. | W. L. Nix |
| P. O. Box 728 - Hobbs, New Mexico | 9. Well No. |
| 4. Location of Well | 10. Field and Pool, or Wildcat |
| UNIT LETTER <u>E</u> <u>660</u> FEET FROM THE <u>North</u> LINE AND <u>2310</u> FEET FROM | Drinkard |
| THE <u>East</u> LINE, SECTION <u>20</u> TOWNSHIP <u>22-S</u> RANGE <u>38-E</u> NMPM. | |
| 15. Elevation (Show whether DF, RT, GR, etc.) | 12. County |
| 3377' (GR) | Lea |

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

| | | | |
|--|---|--|---|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/> | ALTERING CASING <input type="checkbox"/> |
| TEMPORARILY ABANDON <input type="checkbox"/> | CHANGE PLANS <input type="checkbox"/> | COMMENCE DRILLING OPNS. <input type="checkbox"/> | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/> | OTHER <input type="checkbox"/> | CASING TEST AND CEMENT JOB <input checked="" type="checkbox"/> | OTHER <input type="checkbox"/> |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Total Depth - 1399'
Spudded 11" Hole at 1:45 P. M. May 12, 1965

Ran 1387' of 8 5/8" O. D. Casing, 17.28 LB. Spiral Weld, NEW, and cemented at 1399'. Cemented with 430 Sx. Trinity Lite Water, and 100 Sx. Class "C" neat with 2% CACL. Plug at 1366'. Cement Circulated. Temperatur of mixing slurry - 92°. Strenght 12 Hours - 1600 P. S. I. Bottom hole temperature - 77°. Job complete 4:45 A. M. May 14, 1965.

Tested 8 5/8" O. D. Casing for 30 minutes with 800 P. S. I. from 3:00 P. M. to 3:30 P. M. May 14, 1965. Tested O. K. Drilled cement plug and re-tested for 30 minutes with 800 P. S. I. from 9:30 P. M. to 10:00 P. M. May 14, 1965. Tested O. K. Job complete 10:00 P. M. May 14, 1965.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED H. D. Raymond TITLE Assistant District Superintendent DATE May 17, 1965
APPROVED BY H. D. Raymond TITLE Superintendent DATE
CONDITIONS OF APPROVAL, IF ANY: