

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUBMIT IN TRIPLI
(Other instructions
reverse side)

Form approved.
Budget Bureau No. 42-R1424.

5. LEASE DESIGNATION AND SERIAL NO.

N. M. 0356435

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL ☐ GAS WELL ☐ OTHER ☐

2. NAME OF OPERATOR
UNION OIL COMPANY OF CALIFORNIA

3. ADDRESS OF OPERATOR
c/o Hobbs Pipe & Supply Company, Box 2010, Hobbs, N. M. 88240

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*
See also space 17 below.)
At surface

330' FSL & 330' FEL

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Federal "L"

9. WELL NO.

#1

10. FIELD AND POOL, OR WILDCAT

11. SEC., T., R., M., OR BLK. AND
SURVEY OR AREA

34-23S-32E

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

3609' GR

12. COUNTY OR PARISH

Lea

13. STATE

N. M.

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

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☐
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PULL OR ALTER CASING

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☐
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☐
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FRACTURE TREAT

MULTIPLE COMPLETE

SHOOT OR ACIDIZE

ABANDON*

REPAIR WELL

CHANGE PLANS

(Other)

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

☐
☐
☐

REPAIRING WELL

☐
☐
☐
☐

FRACTURE TREATMENT

ALTERING CASING

SHOOTING OR ACIDIZING

ABANDONMENT*

(Other)

(NOTE: Report results of multiple completion on Well
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

- Revised*
1. Spot a 25 sx plug to cover all perforations.
 2. Load hole w/mud-laden fluid.
 3. Pull casing from approx. 1500'.
 4. Spot a 25 sx plug @ casing stub.
 5. Spot a 35 sx plug @ 830'.
 6. Spot a 10 sx top-hole plug & set a 4" regulation marker.

18. I hereby certify that the foregoing is true and correct

SIGNED

Stanley Siskin

TITLE

AGENT

DATE

5/7/73

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

APPROVED

MAY 3 1973

HUR R. BROWN
DISTRICT ENGINEER

*See Instructions on Reverse Side