1960 AUG 22 AM 7:08

## NEW MEXICO OIL CONSERVATION COMMISSION SANTA FE, NEW MEXICO

6-1-56

| PACKER_SE | ETTING | AFFIDAVIT |
|-----------|--------|-----------|
| (Dual     | Comple | tions)    |

| STATE OF New Mexico                                                                                                                     | )<br>)ss                                                                                                                                                                                                                                                                                                                              |
|-----------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| County of Lea                                                                                                                           | )                                                                                                                                                                                                                                                                                                                                     |
| O. W. Gordon oath deposes and says:                                                                                                     | , being first duly sworn according to law, upon hi                                                                                                                                                                                                                                                                                    |
| That he is of lawful a set out.                                                                                                         | ge and has full knowledge of the facts herein belo                                                                                                                                                                                                                                                                                    |
| ASSISTANT                                                                                                                               | TEXACO Inc. in the capacity and as such is its authorized agent.                                                                                                                                                                                                                                                                      |
|                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                       |
|                                                                                                                                         | , 19_60, he personally supervised the setting of                                                                                                                                                                                                                                                                                      |
| a <u>Baker Model "D" Production</u> (Make and Type of Packer)                                                                           | Packerin TEXACO Inc. (Operator)                                                                                                                                                                                                                                                                                                       |
|                                                                                                                                         | Well No, located in Unit                                                                                                                                                                                                                                                                                                              |
|                                                                                                                                         | , Township 22-S , Range 37-E , NMPM,                                                                                                                                                                                                                                                                                                  |
| Lea County, New Mexi                                                                                                                    |                                                                                                                                                                                                                                                                                                                                       |
| That said packer was se                                                                                                                 | et at a subsurface depth of 3650 feet,                                                                                                                                                                                                                                                                                                |
|                                                                                                                                         | en furnished by Lane Wells Co.                                                                                                                                                                                                                                                                                                        |
| prevent the commingling, within the below the packer with fluids producker was properly set and that seal off the annular space between | tting this packer was to effect a seal in the rings of pipe where the packer was set so as to the well-bore, of fluids produced from a stratum duced from a stratum above the packer. That this it did, when set, effectively and absolutely on the two strings of pipe where it was set in any movement of fluids across the packer. |
|                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                       |
|                                                                                                                                         | TEXACO Inc. (Company)                                                                                                                                                                                                                                                                                                                 |
| in the second second                                                                                                                    | (company)                                                                                                                                                                                                                                                                                                                             |
|                                                                                                                                         | Ow Gerden                                                                                                                                                                                                                                                                                                                             |
| subscribed and sworn to before me                                                                                                       | (its Agent) this the 3/ day of May, AD,                                                                                                                                                                                                                                                                                               |
|                                                                                                                                         | Notary Public in and for the County                                                                                                                                                                                                                                                                                                   |
|                                                                                                                                         | of                                                                                                                                                                                                                                                                                                                                    |
| y Commission Expires                                                                                                                    | <u>1961.</u>                                                                                                                                                                                                                                                                                                                          |