

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department
OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

Form C-103
Revised 1-1-89

DISTRICT I

P.O. Box 1980, Hobbs, NM 88240

DISTRICT II

P.O. Drawer Dd, Artesia, NM 88210

DISTRICT III

1000 Rio Brazos Rd., Aztec, Nm 87410

API NO. (assigned by OCD on New Wells) 30-025-21622	
6. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>	
8. State Oil & Gas Lease No. B-4467-1	
7. Lease Name or Unit Agreement Name T.R. ANDREWS	
8. Well No. 7	
9. Pool name or Wildcat DRINKARD- ABC	
10. Elevation(Show whether DF, FKB, RT, GR, etc.) 3401 GE	

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: OIL <input type="checkbox"/> GAS <input checked="" type="checkbox"/> WELL <input checked="" type="checkbox"/> OTHER <input type="checkbox"/>	
2. Name of Operator CHEVRON U.S.A. INC.	
3. Address of Operator P.O. BOX 1150 MIDLAND, TX 79702 ATTN: P.R. MATTHEWS	
4. Well Location Unit Letter P : 980 Feet From The EAST Line and 980 Feet From The SOUTH Line Section 32 Township 22S Range 38E NMPM LEA County	
10. Elevation(Show whether DF, FKB, RT, GR, etc.) 3401 GE	

11

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTER CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ABAN. ☒
CASING TEST AND CMT JOB ☐
OTHER: ☐

12. Describe Proposed or Completed Operations(Clearly state all pertinent details, and give pertinent dates, including
estimated date of starting any proposed work) SEE RULE 1103.

MIRU, DETERMINED CASING PARTED AT 1415'.
RECIEVE A VERBAL APPROVAL FROM PAUL KAUTZ TO P & A WELL.
CIRC. P & A MUD FROM SURFACE TO TD AT 6794'.
SPOTTED 200 SXS. CMT AT 6794-5817'.
SPOT 50 SXS. FROM 3500'-3326'.
SPOT 25 SXS. FROM 2500-2375
SPOT 75 SXS. FROM 1500'-1330'.
ESTABLISH CIRC. INTO PERFS AT 450', PUMP 35 SXS. CMT INTO PERFS AT 350'.
SET SURFACE PLUG WITH 10 SXS. CEMENT AND INSTALL P & A MARKER.
WELL P & A ON 8-7-92.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE P.R. Matthews TITLE TECH. ASSISTANT DATE: 8-27-92

TYPE OR PRINT NAME P.R. MATTHEWS TELEPHONE NO. (915)687-7812

APPROVED BY Charlie L. Herrin TITLE Assistant Manager DATE SEP 29 '92
CONDITIONS OF APPROVAL, IF ANY:

RECEIVED

AUG 28 1932

OCD HOBBS OFFICE