| NO. OF COPIES RECEIVED | | | Form C=103 |
|--|--|---|---|
| DISTRIBUTION | | | Supersedes Old C-102 and C-103 |
| SANTA FE | NEW | MEXICO OIL CONSERVATION COMMISSION | Effective 1-1-65 |
| FILE | | 140 8 5 8 9 7 1 G O. G. O. | |
| U.S.G.S. | | 791 Ha - a | 5a, Indicate Type of Lease |
| LAND OFFICE | | MAR 1 3 25 PH'67 | State Fee |
| OPERATOR | | | 5. State Oil & Gas Lease No. B-4467-1 |
| (DO NOT USE THIS F | SUNDRY NOTICES A | ND REPORTS ON WELLS OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR "(FORM C-101) FOR SUCH PROPOSALS.) | |
| US! | MAPPLICATION FOR PERMIT - | (FURM C-101) FOR SUCH PROPOSALS.) | 7. Unit Agreement Name |
| OIL GAS | | | |
| 2. Name of Operator | *** | | 8. Farm or Lease Name |
| Gulf O11 Corpor 3. Address of Operator | # closs | | 7. R. Andrews 9. Well No. |
| Box 670, Hobbs, | New Mexico | | 7 |
| 4. Location of Well | | | 10. Field and Pool, or Wildcat |
| UNIT LETTERP | 990 FEET | FROM THE South LINE AND 990 | FEET FROM South Paddock |
| East | | TOWNSHIP 22-8 RANGE 38-E | |
| THE | | | NMPM- |
| | 15. E | levation (Show whether DF, RT, GR, etc.) | 12. County |
| | | 3401' GL | Ica (\\\\\\\ |
| not | Check Appropriate I ICE OF INTENTION TO | Box To Indicate Nature of Notice, Repo | rt or Other Data EQUENT REPORT OF: |
| PERFORM REMEDIAL WORK | | PLUG AND ABANDON REMEDIAL WORK | ALTERING CASING |
| TEMPORARILY ABANDON | Ť | COMMENCE DRILLING OPNS. | PLUG AND ABANDONMENT |
| PULL OR ALTER CASING | | CHANGE PLANS CASING TEST AND CEMENT JOS | ı 🗍 |
| <u>. </u> | | OTHER | |
| OTHER | Acidise | | |
| | (0) | | 7.7 |
| work) SEE RULE 1103 | | state all pertinent details, and give pertinent dates, | including estimated date of starting any proposed |
| | | | |
| 5334' PB. | | | |
| | | | |
| It is prope | sed to treat 7" a | asing perforations 5244' to 5251 | l' down tubing with 1000 |
| gallons of 28% | HCL acid. Flush | with 1000 gallons of 3% MCL acid | . Re-run rods and pump |
| and return well | | | |
| | • • | | |
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| | | | |
| 10 Thereby | information ob our in tour | d complete to the best of my knowledge and belief | |
| is. I hereby certify that the CRIGE | AAL SION D BY | d complete to the best of my knowledge and belief. | |
| | D. BORLAND | 4 VIII. 3 - 4 4 4- | |
| SIGNED | | TITLE Area Production Manag | per DATE <u>Merch 1, 1967</u> |
| | | | |
| | Y | | |
| APPROVED BY | | TITLE | DATE |

CONDITIONS OF APPROVAL, IF ANY: