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# NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103  
Supersedes OIT  
C-102 and C-101  
Effective 11-65

|                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                                                                                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p align="center"><b>SUNDY NOTICES AND REPORTS ON WELLS</b></p> <p align="center"><small>(DO NOT USE THIS FORM FOR PROPOSED, PLANNED, OR TO BE COMPLETED LATER TO A DIFFERENT RESERVOIR. USE APPLICATION FOR NEW WELLS, OIL, GAS, OR OTHER RESOURCES.)</small></p>                                                               |  | <p>5a. Indicate Type of Lease<br/>State <input checked="" type="checkbox"/> Fee <input type="checkbox"/></p> <p>5. State Oil &amp; Gas Lease No.<br/>B-229-1</p> |
| <p>6. Name of Operator<br/>Gulf Oil Corporation</p> <p>7. Address of Operator<br/>P. O. Box 670, Hobbs, NM 38240</p> <p>8. Location of Well<br/>UNIT LETTER <u>A</u> <u>990</u> FEET FROM THE <u>North</u> LINE AND <u>840</u> FEET FROM <u>East</u> LINE, SECTION <u>21</u> TOWNSHIP <u>23-S</u> RANGE <u>36-E</u> N.M.P.M.</p> |  | <p>7. Unit Agreement Name</p> <p>8. Name of Lease Name<br/>J. F. Janda (NCT-E)</p> <p>9. Well No.<br/>5</p> <p>10. Field and Pool, or Wildcat<br/>Jalmat</p>     |
| <p>11. Elevation (Show whether DF, RT, GR, etc.)<br/>3444' GL</p>                                                                                                                                                                                                                                                                |  | <p>12. County<br/>Lea</p>                                                                                                                                        |

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

|                                                                                                                                                                                 |  |                                                                                                                                                                                                                                                 |  |                                                                                                                         |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------|--|
| <p><b>NOTICE OF INTENTION TO:</b></p> <p> <input type="checkbox"/> PLUG AND ABANDON<br/> <input type="checkbox"/> CHANGE PLANS<br/> <input type="checkbox"/> OTHER         </p> |  | <p><b>SUBSEQUENT REPORT OF:</b></p> <p> <input type="checkbox"/> REMEDIAL WORK<br/> <input type="checkbox"/> COMMENCE DRILLING OPNS.<br/> <input type="checkbox"/> CASING TEST AND CEMENT JOBS<br/> <input type="checkbox"/> OTHER         </p> |  | <p> <input type="checkbox"/> ALTERING CASING<br/> <input checked="" type="checkbox"/> PLUG AND ABANDONMENT         </p> |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------|--|

Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Pulled producing equipment. Set CIBP at 3070', cap with 5 sacks 70' of Class C cmt. Loaded hole with abandonment mud. Pressure tested 4 1/2" casing with 500# for 30 min OK. Perforated 4 1/2" casing with 2.40" JHPF at 1430'. Set cement retainer at 1321', ppd 400 sacks Class C cement to surface between 4 1/2" and 8 5/8" casing annulus. Spotted 60' cement plug to surface. Install dry hole marker, cleaned location.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

|                                                         |                                                                     |                                                                  |
|---------------------------------------------------------|---------------------------------------------------------------------|------------------------------------------------------------------|
| <p><u>Geyr Stone</u></p> <p>BY <u>Eddie W. Seay</u></p> | <p>TITLE <u>Area Engineer</u></p> <p>TITLE <u>OIL &amp; GAS</u></p> | <p>DATE <u>11-4-77</u></p> <p><b>MAR 23 1978</b></p> <p>DATE</p> |
|---------------------------------------------------------|---------------------------------------------------------------------|------------------------------------------------------------------|