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# NEW MEXICO OIL CONSERVATION COMMISSION

Form C-101  
Revised 1-4-65

APR 18 7 34 AM '66

5A. Indicate Type of Lease

5. State Oil & Gas Lease No.

## APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. Type of Work		7. Unit Agreement Name	
b. Type of Well DRILL <input checked="" type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG BACK <input type="checkbox"/> OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> SINGLE ZONE <input type="checkbox"/> MULTIPLE ZONE <input checked="" type="checkbox"/>		8. Firm or Lease Name Max Gutman	
2. Name of Operator Ernest A. Hanson		9. Well No. 1	
3. Address of Operator P. O. Box 1515, Roswell, New Mexico		10. Field and Pool, or Wildcat Wildcat	
4. Location of Well UNIT LETTER M LOCATED 560 FEET FROM THE South LINE AND 660 FEET FROM THE West LINE OF SEC. 19 TWP. 22-S RGE. 38-E NMPM		12. County Lea	
21. Elevations (Show whether DF, RT, etc.) 3341' GL		19. Proposed Depth 7300'	19A. Formation Wichita-Albany
21A. Kind & Status Plug. Bond State wide	21B. Drilling Contractor Roy Smith Drilg. Co.	20. Rotary or C.T. Rotary	
		22. Approx. Date Work will start May 1, 1966	

23.

## PROPOSED CASING AND CEMENT PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	SACKS OF CEMENT	EST. TOP
12-1/4"	8-5/8"	32#	1250'	500	Circulate
7-7/8"	5-1/2"	15-1/2#	7300'	750	BX @ 2400'

It is proposed to drill the captioned well as a wildcat Wichita-Albany rotary test to an approximate depth of 7300 feet. If commercial oil and/or gas production is indicated, casing will be set as described above, and the well will be perforated and treated for completion.

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM; IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUCTIVE ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Signed Harry F. Schuman Title Geologist Date April 15, 1966

(This space for State Use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY: