NO. OF COPIES RI	ECEIVED				
DISTRIBUT	ION			Form C-103 Supersedes Old	
SANTA FE		NEW MEXICO OIL CÓN	SERVATION COMMISSION	C-102 and C-103	
FILE				Effective 1-1-65	
U.S.G.S.		ال ا	1 57 M 167	5a. Indicate Type of Lease	
LAND OFFICE			State Fee X		
OPERATOR				5. State Oil & Gas Lease No.	
	SUNDO	(NOTIOES AND TOTAL			
(DO NOT US	SUNDRY SE THIS FORM FOR PROP USE "APPLICATION				
	GAS [THOPOSKES.)	7. Unit Agreement Name	
WELL X 2. Name of Operato	WELL	OTHER-		, , , , , , , , , , , , , , , , , , , ,	
				B, Fcrm or Lease Name	
Ernest A. Hanson Address of Operator				Max Gutman	
P. O. Box 1515, Roswell, New Mexico				9. Well No.	
4. Location of Well				2 10. Field and Pool, or Wildcat	
UNIT LETTER		LINDESIGNATED			
THE West	LINE, SECTION	19 TOWNSHIP 22-S	RANGE 38-E	PM.	
mmm	mmm	15. Elevation (Show whether			
		3336 •	· · · · · · · · · · · · · · · · · · ·	12. County	
16.	Check As			Lea	
	NOTICE OF INT	opropriate Box To Indicate N			
		2.11011 10.	SUBSEQUE	NT REPORT OF:	
PERFORM REMEDIAL	WORK	PLUG AND ABANDON	REMEDIAL WORK	ALTERING CASING	
TEMPORARILY ABANO	=		COMMENCE DRILLING OPNS.	PLUG AND ABANDONMENT	
PULL OR ALTER CASI	NG	CHANGE PLANS	CASING TEST AND CEMENT JOB	Last VIII VARIABONIMENT	
OTHER			OTHER		
 Pescribe Propos work) SEE RUL 	ed or Completed Opera E 1103.	itions (Clearly state all pertinent deta	ils, and give pertinent dates, includi	ing estimated date of starting any propose	
, ,, ,,	at 5121-51	ed 2-3/8" tubing (Drinkard). Perf. 2 - 0.50" jets per. foot 3121-5122'. Ran 2-1/16" tubing @ 6331' (Drinkard) with			
	Guiberson	RMC-1 packer set at	t 51541.	inkard) with	
7-18-67	Ran $2-1/16$	Ran 2-1/16" tubing (Paddock) at 5081. Acidized Paddock zone			
thru production tubing with 2500 gals. Spearhead acid. F					
	swapping b	back acid water and	load water.	-	
7-19-67	Swabbed an	d flowed load water	and acid water		
	20% oil by	abbed and flowed load water and acid water. Cut approximately % oil by end of day.			
		-			
7-20-67	Swabbed an	d flowed 51 BO in 1	2 hours. Well com	plete.	
	I.P.F. 102	BOPD.			
3. I hereby certify the	hat the information abo	ove is true and complete to the best of	my knowledge and belief.		
	11 1	,			
GNED	of the	TITLE _ EX	ploration Manager	DATE July 24, 1967	
	-i				
PROVED BY		=.			

CONDITIONS OF APPROVAL, HE ANY: