

Submit Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.

30-025-22039

5. Indicate Type of Lease

STATE ☐

FEE ☒

6. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:

OIL
WELL ☐

GAS
WELL ☐

OTHER SWD

2. Name of Operator

Zia Energy Inc

3. Address of Operator

P.O. Box 2219, Hobbs, NM 88241

4. Well Location

Unit Letter G : 2310 Feet From The North Line and 1980 Feet From The East Line

Section 16

Township

22 South Range 37 East

NMPM

Lea

County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

3424' GR

11.

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☒

ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐

PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

1. Rigged up well service unit. Pulled 2 3/8" tubing and packer.
2. Remove old tubing with a liner inside.
3. Rebuilt packer.
4. Run plastic coated 2 3/8" tubing and packer. Tested tubing to 5000#.
5. Set packer at 4789'
6. Displaced casing with packer fluid. Pressure tested casing to 300# for 30 minutes w/o loss of pressure.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

Farris Nelson

TITLE

President

DATE

11/17/95

TYPE OR PRINT NAME

Farris Nelson

505/

TELEPHONE NO. 393-2937

(This space for State Use)

ORIGINAL SIGNED BY JERRY SEXTON

APPROVED BY

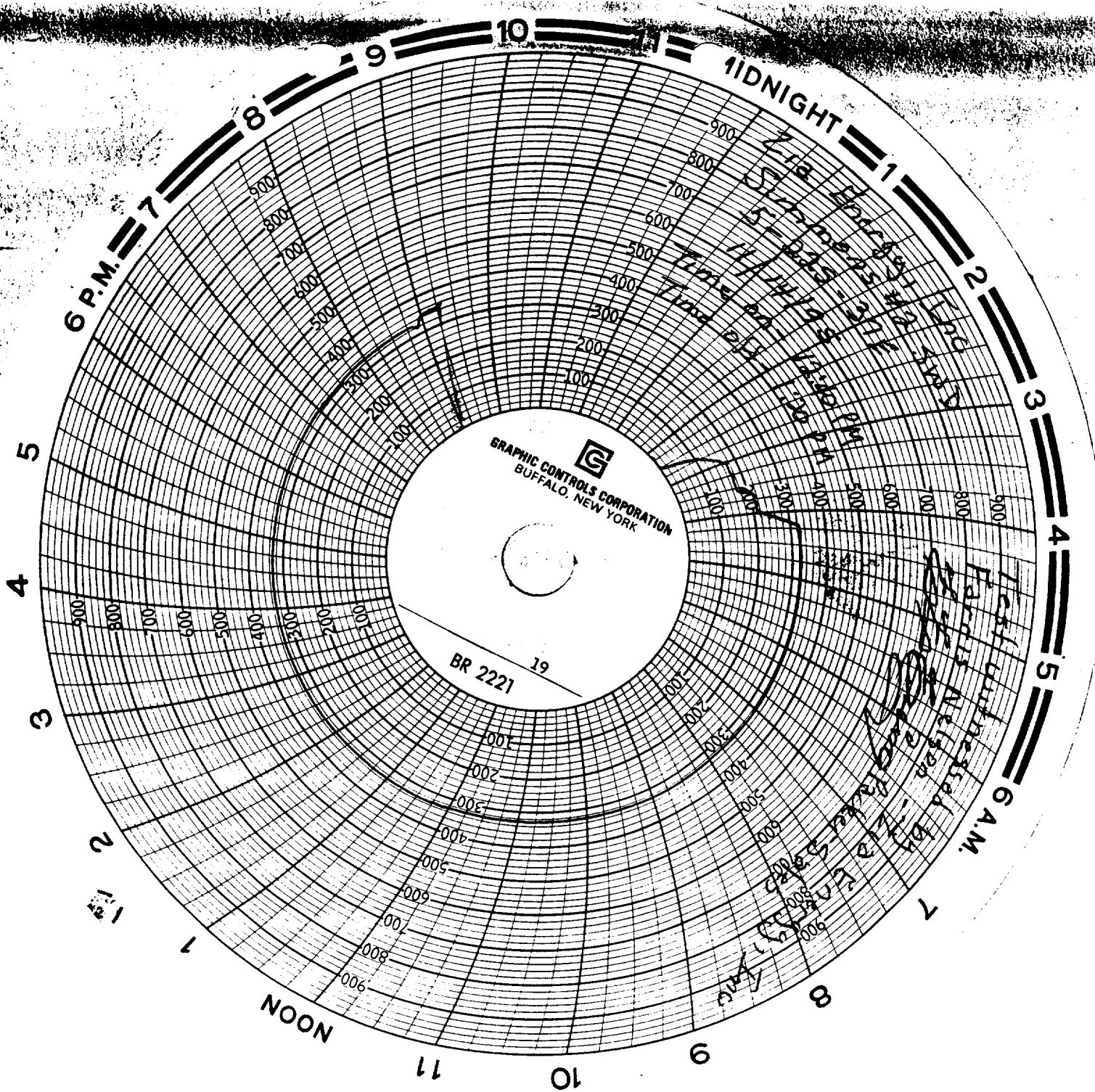
DISTRICT SUPERVISOR

TITLE

DATE

NOV 21 1995

CONDITIONS OF APPROVAL, IF ANY:



Replaced 102 jts F. C. Jdg