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NEW MEXICO OIL CONSERVATION COMMISSION  
HOBBS OFFICE B.C.C.

Apr 1 3 19 PM '66

Form C-101  
Revised 1-4-65

|  |   |
|--|---|
| 5A. Indicate Type of Lease                 |   |
| STATE <input type="checkbox"/>             | FEE <input checked="" type="checkbox"/> |
| 5. State Oil & Gas Lease No.               |   |
| 7. Unit Agreement Name                     |   |
| South Penrose Skelly Unit                  |   |
| 8. Farm or Lease Name                      |   |
| 9. Well No.                                |   |
| 1  |   |
| 10. Field and Pool, or Wildcat             |   |
| Penrose Skelly                             |   |
| 12. County                                 |   |
| Lea  |   |
| 19. Proposed Depth                         | 19A. Formation                          |
| 5100'                                      | San Andres                              |
| 20. Rotary or C.T.                         |   |
| Rotary                                     |   |
| 21. Elevations (Show whether DF, RT, etc.) | 21A. Kind & Status Plug. Bond           |
| To be furnished later                      | Blanket                                 |
| 21B. Drilling Contractor                   | 22. Approx. Date Work will start        |
| To be furnished later                      | *                                       |

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

|  |   |
|--|---|
| 1a. Type of Work   |   |
| DRILL <input checked="" type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG BACK <input type="checkbox"/> |   |
| b. Type of Well  |   |
| OIL WELL <input type="checkbox"/>  | GAS WELL <input type="checkbox"/>       |
| OTHER Water Supply Well  |   |
| 2. Name of Operator  |   |
| Gulf Oil Corporation   |   |
| 3. Address of Operator   |   |
| Box 670, Hobbs, New Mexico   |   |
| 4. Location of Well  |   |
| UNIT LETTER G  | LOCATED 2310 FEET FROM THE North LINE   |
| AND 1980 FEET FROM THE East  | LINE OF SEC. 5 TWP. 22-S RGE. 17-E NMPM |
| 21. Elevations (Show whether DF, RT, etc.)   |   |
| To be furnished later  |   |
| 21A. Kind & Status Plug. Bond  |   |
| Blanket  |   |
| 21B. Drilling Contractor   |   |
| To be furnished later  |   |
| 22. Approx. Date Work will start   |   |
| *  |   |

23.

PROPOSED CASING AND CEMENT PROGRAM

| SIZE OF HOLE | SIZE OF CASING | WEIGHT PER FOOT | SETTING DEPTH | SACKS OF CEMENT | EST. TOP     |
|--------------|----------------|-----------------|---------------|-----------------|--------------|
| 17-1/2"      | 13-3/8"        | 48#             | 1300'         | Circulate       | Surface      |
| 12-1/4"      | 9-5/8"         | 36 & 40#        | 5100'         | 500 sacks       | Base of Salt |

\* As soon as project is approved by State Water Engineer.

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUCTIVE ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

ORIGINAL SIGNED BY

Signed C. D. BORLAND

Title Area Production Manager

Date March 31, 1966

(This space for State Use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY: