| DISTRIBUTION<br>ITAFE NEW MEXICO OIL CONSERVATION COMMISSION<br>FILE  | Form C-103<br>Supersedes Old<br>C-102 and C-103<br>Effective 1-1-65    |  |
|---|--|--|
| U.S.G.S.<br>LAND OFFICE<br>OPERATOR   | 5a. Indicate Type of Lease<br>State X Fee 5. State Cil & Gas Lease No. |  |
| SUNDRY NOTICES AND REPORTS ON WELLS<br>(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOID.<br>USE "APPLICATION FOR PERMIT                        | 7. Unit Agreement Name   |  |
| OIL X GAS OTHER-  |  |  |
| 2. Mame of Operator<br>Anadarko Production Company  | 8. Farm or Lease Name<br>Lou Wortham "A"                               |  |
| 3. Address of Operator<br>P. O. Box 806 - Eunice, New Mexico 88231  | 9. Well No.<br>1'  |  |
| 4. Location of Well UNIT LETTER <u>A</u> . <u>660</u> FEET FROM THE <u>North</u> Line and <u>990</u> FEET FROM  | 10. Field and Pool, or Wildest<br>Penrose-Skelly                       |  |
| THE East LINE SECTION 11 TOWNSHIP 225 RANGE 37E NMPM.   |  |  |
| 15. Elevation (Show whether DF, RT, GR, etc.)<br>3350' GR   | 12. County<br>Lea  |  |
| Check Appropriate Box To Indicate Nature of Notice, Report or Othe<br>NOTICE OF INTENTION TO: SUBSEQUENT  |  |  |
| PERFORM REMEDIAL WORK     PLUG AND ABANDON     REMEDIAL WORK       TEMPORARILY ABANDON     COMMENCE DRILLING OPNS.       PULL OR ALTER CASING     CHANGE PLANS     CASING TEST AND CEMENT JQB | ALTERING CASING DUG AND ABANDONMENT                                    |  |
| OTHER ground level.   |  |  |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

1. Cellars were dug out for casing pressure checks.

2. Connections were added to the surface casing and valves were raised to ground level.

is. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

| SIGNED Aler                     | b Alenderson                    | MILE Area Supervisor |  | DATE 01/13/76 |  |  |
|---------------------------------|---------------------------------|----------------------|--|---------------|--|--|
| APPROVED BY                     | Les Clearers<br>Oil & Gas Trap. | TITLE                |  | DATE          |  |  |
| CONDITIONS OF APPROVAL, IF ANY: |                                 |                      |  |               |  |  |