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|------------------------|-------------------|-----------------------|-------------------------|-----------------|----------------------|-----------------|-----------------|----------------------------|---|-------|
| DISTRIB | NOITU | + | NEW MEXIC | O OIL CONS | ERVATION | COMMISSION | · 1 | Form C-181 Revised 14-6 | 5 | |
| SANTA FE | | +-1 | | | | hea ' | 7 | 5A. Indicate | Type of Lease | |
| U.S.G.S. | | + | | | | hER (| (U 37) | | | |
| LAND OFFI | CE | | | | | - | | .5. State Oil | Gas Lease No. | |
| OPERATOR | | 11 | | | | | | | #an⇒T | ~ |
| | • | | | | | | | | | III. |
| | APPLICATIO | N FOR PERM | IT TO DRIL | L, DEEPEN | , OR PLUC | BACK | | 7. Unit Agree | amont Name | 777 |
| 1a. Type of Wo | k | | | | | | | 7. Oldt Agree | · · | |
| | DRILL 🗓 | | DEEP | EN 🔲 | | PLUG B | ACK | 8. Form or Le | ease Name | |
| b. Type of Well | | | SINGLE MULTIPLE | | | | | R. E. Sole (NCT-A) | | |
| OIL TX | GAS WELL | OTHER | | | ZONE | | ZONE | 9. Well No. | DIG (1107-11) | |
| 2. Name of Ope | | | | | | | | 8 | | |
| Address of C | l Corporati | on | | | | | | 10. Field on | d Pool, or Wildcat | |
| | Hobbs, Ne | | 3821:0 | | | | | Undesi | ena tesi | |
| 4. Location of | well | ER K | | 2130 | FEET FROM T | . South | LINE | Milli | | III |
| | UNIT LETTI | ER | LOCATED | | , FEET FROM 1 | | | | | III |
| AND 2130 | FEET FROM | THE West | LINE OF SE | ec. 16 | TWP. 22-5 | RGE. 37 | В имрм | 7111111 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 441 |
| mini | HIIIIII | TITITITI. | | | | | | 12. County | | III |
| | | | | | | | 777777 | Tes. | HHH | 44. |
| 111111 | | | | | | | | | | III |
| | | | | | 19. Propose | | 9A. Formatio | | 20, Rotary or C.T. | 777 |
| | | | | | 1 | | | | | |
| | | | 1A. Kind & State | na Plus Rond | 7300 | | <u>Siluriar</u> | 22. Approx | . Date Work will sta | |
| 21. Elevations | (Show whether DF | , K 1, etc.) 2 | | us Frug. Boliu | 218. 5.11111 | y communication | | May 1 | | |
| 00 | | | Blanket | | | | | PMY 1 | 1,401 | |
| 23. | | | PROPO: | SED CASING A | ND CEMENT | PROGRAM | | | | |
| SIZE OF HOLE SIZE OF C | | CASING WEIGHT PER FOO | | OT SETTI | T SETTING DEPTH SACK | | KS OF CEMENT ES | | | |
| 12-1/4" | | | 36# | | | 12001 | | ate | | |
| 8-3/4" | | 7" or 5 | n 23/ | er 15.5 | 730 | יסכ | Bese | of Salt | | |
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| | | | | | | | J. Price | 1 (/ | San Bary | |
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| | | EXPIRES DE COMMENCEDA | | | | | | | | |
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| | | | | | | | | | | |
| IN ABOVE SPA | CE DESCRIBE P | ROPOSED PROC | GRAM: IF PROPOS ANY. | SAL IS TO DEEPE | N OR PLUG BAC | CK, GIVE DATA O | N PRESENT PR | ODUCTIVE ZON | E AND PROPOSED NEW | PRODU |
| I hereby certify | that the informat | ion above is true | and complete t | o the best of m | y knowledge a | and belief. | | | | |
| | ORIGINAL S | | m··· | e Area Pr | aduation | Managan | | Date Apr | 11 25. 1967 | |
| Signed | C. D. BO | RLAND | Titl | e ALVE II | | THE COLUMN | | | | === |
| | (This space for | r State Use) | | g 1 1 | | | | | | |
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CONDITIONS OF APPROVAL, IF ANY:

3 . 64 67119