| | 1 | Mir. |
|--|---|---|
| NO. OF COPIES RECEIVED | - | OForm C-103 Supersedes Old |
| DISTRIBUTION | <i>:</i> | Sep C-102 and G-103 |
| SANTAFE | NEW MEXICO OIL CONSERVATION COMMISSION | 5 Effective 1-1-65 |
| FILE | - | 5a. Indicate Type of Lease |
| U.S.G.S. | _ | State Fee K |
| LAND OFFICE | - | 5. State Oil & Gas Lease No. |
| OPERATOR | J | o. State on a das Lease No. |
| SUNDR | RY NOTICES AND REPORTS ON WELLS | annininininin |
| (DO NOT USE THIS FORM FOR PRO USE "APPLICAT | RY NOTICES AND REPORTS ON WELLS OPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. FION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.) | |
| l. OIL GAS | | 7. Unit Agreement Name |
| WELL DE WELL | OTHER- | |
| 2. Name of Operator | | 8. Form or Lease Name |
| TEXAS PACIFIC OIL COMPANY 3. Address of Operator | | Blie Drinkerd 9. Well No. |
| P. O. Box 1069 - Hobbs, New Mexico | | 9. Well No. |
| 4. Location of Well | was exico | 10. Field and Pool, or Wildcat |
| | SEO Namel 100 | |
| UNIT LETTER, | 650 FEET FROM THE NOTTH LINE AND 660 F | EET FROM UNICES STATE OF |
| Veet | 25 22.0 27.0 | |
| THE LINE, SECTION | ON 25 TOWNSHIP 22-8 RANGE 37-8 | — NMPM. () |
| | 15. Elevation (Show whether DF, RT, GR, etc.) | 12. County |
| | 3326.8' GR | |
| 16. Check | Appropriate Box To Indicate Nature of Notice, Repor | t or Other Data |
| | | QUENT REPORT OF: |
| | | |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON REMEDIAL WORK | ALTERING CASING |
| TEMPORARILY ABANDON | COMMENCE DRILLING OPNS. | PLUG AND ABANDONMENT |
| PULL OR ALTER CASING | CHANGE PLANS CASING TEST AND CEMENT JOB | |
| | OTHER | |
| OTHER | | |
| 17. Describe Proposed or Completed Op | perations (Clearly state all pertinent details, and give pertinent dates, | including estimated date of starting any proposed |
| work) see rule 1103. | | |
| Upon approval we prop | pose to abandon Ellenburger zones and recom | plete in Abo se follows: |
| | | brace of who de vorvoit. |
| 1. Move in, rig up. | Pull rods and tubing. | |
| | | |
| 2. Rum CIBP to 7300' | on wireline. Dump 4 sks. cement on top. | |
| 3. Parf Aboutth 1 | 1/2" 7577 @ 6924-40-74-94 90 4000 4010 00 | B# ## ## ## ### |
| 50-59-73-7116-33- | 1/2" JSPF @ 6834-40-76-86-89-6900-6913-20 | -35-51-89-7011-31-37- |
| 30-37-73-7210-33- | 32-01-03-33 | |
| 4. Run tubing and re | et. packer. Spot 600 gal. 15% acid. Set p. | schop at 67501 and |
| acidize with 7500 | gal. 15% acid and ball sealers. | merger at 6/30, SDG |
| | Carry and wash man and consens. | |
| 5. Swab and test. | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| 18. I hereby certify that the information | above is true and complete to the best of my knowledge and belief. | |
| | | |
| Original Sign | | |
| Sheldon W | ard TITLE Area Superintenden | DATE 9-5-68 |
| Sa. M | (11) | |
| ADDROVED BY X Eslas We | (Kernents Old Bo 1 4000 locania mone | SEP 6 1968 |

CONDITIONS F APPROVAL, IF ANY: