NO. OF COPIES RECEIVED					
DISTRIBUTION	NEW	MEXICO OIL CONSER!	NMLIBIOCOMBISSION	Form C-10 Revised I	
SANTA FE					cate Type of Lease
FILE		L., 22 '	3 18 PM '67		E FEE
u.s.g.s.		JUN LL .	J 19		Oil & Gas Lease No.
LAND OFFICE	<del>     </del>			ļ	<u>-31:80-1</u>
OPERATOR				m	
	NI FOR REPUIT TO	DOLL DEEDEN O	D DI LIC BACK	(	
	ON FOR PERMIT TO	DRILL, DEEPEN, O	K FLUG BACK	7. Unit /	greement Name
1a. Type of Work	_	<u></u>			•
DRILL DRILL	<del>}</del>	DEEPEN 🗌	PLUG B	ACK 8. Farm	or Lease Name
OIL GAS	1	5	INGLE MULT	ZONE R. E.	Cole (NCT-A)
2. Name of Operator	OTHER			9. Well 1	
_	+1 an			10	
Gulf Oil Corporat  3. Address of Operator	6104			10. Field	d and Pool, or Wildcat
		)	,	Under	ignated
Box 670 Hobbs,	TER LOC	ATED 2310 FE	ET FROM THE North	LINE	
UNII LEII	ER				
AND 990 FEET FROM	M THE WOST LIN	IE OF SEC. 16 TW	p. 22-8 REE. 37	B HMPM	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
				12. Cou	,, ///////////////////////////////////
				LOS	HHHHhmm
			Proposed Depth 1	9A. Formation	20. Rotory or C.T.
		<i>(         </i>			
		S States Plant Board 31	73001 B. Drilling Contractor	Silurian 22 An	prox. Date Work will start
21. Elevations (Show whether D	F, RT, etc.) 21A. Kind	& Status Plug. Bond 21	Johnn Drilling	i	ne 24. 1967
			AOUNE PLITTINE	00.	LP 645 A7V1
23.	ī	PROPOSED CASING AND	CEMENT PROGRAM		
SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	SACKS OF CEME	NT EST. TOP
		Lot chang hadii atta		Circulate	
12-1/4"	7" or 5-1/2"	23# or 15.5#	7300 '	Base of Sal	£
U=3/ H					
	•	<b>}</b>	1	1	'
		•			
					•
			APPROV.	AL VAUI	
			FOR 90 DA	V UNLESS	
			DRILLING C	OWNER	
			DRILLING G	1-6	
			EXPIRES	A STATE OF THE PARTY OF THE PAR	
IN ABOVE SPACE DESCRIBE	PROPOSED PROGRAM: IF	PROPOSAL IS TO DEEPEN OF	R PLUG BACK, GIVE DATA G	N PRESENT PRODUCTIVE	ZONE AND PROPOSED NEW PRODU
TIVE ZONE, GIVE BLOWOUT PREVE	NTER PROGRAM, IF ANT.				
I hereby certify that the informa		mplete to the best of my kr	nowledge and belief.		
ORIGINAL S		Tit. Ames Dund	ection Manager	Data .1	ime 21, 1967
Signed C. D. BO	TUMU TO THE TOTAL TO THE TOTAL	_ Tule_Area Prod	PANTAN MENERAL		
(This space for	or State Use)	A. C. A. A. C. F. C.			