NO. OF COPIES RECEIVED									
DISTRIBUTION	$\top$	NEl	YICO OIL CONSE	RVATION COMMISS	ION	Form C-10	n		
SANTA FE	+	NEW XICO OIL CONSERVATION COMMISSION					<b>-1-6</b> 5		
FILE	+	;, ;,					ate Type of Lease		
U.S.G.S.				5 et <b>4</b>		STATE	E FEE X		
LAND OFFICE	+	. 3 1 3 . 37					Dil & Gas Lease No.		
OPERATOR	+		31			1			
or znaron									
APPLICATIO	N FOR PERM	IT TO DE	RILL. DEEPEN.	OR PLUG BACK					
1a. Type of Work	IVI OK I EIGH		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,			7. Unit A	igreement Name		
ļ			seneu 🗍	DI t	G BACK	¬ L			
b. Type of Well DRILL X	PLUG BACK				8. Farm or Lease Name				
OIL SINGLE ZONE SINGLE ZONE						J. L. Muncy			
2. Name of Operator	OTHER					9. Well N			
Marathon Oil Compa	anv						4		
3. Address of Operator							10. Field and Pool, or Wildcat		
Box 220 - Hobbs, New Mexico 88240							Undesignated		
4. Location of Well Unit LETTER H LOCATED 1980 FEET FROM THE NORTH LINE									
UNIT LETTER LOCATED FEET FROM THE LINE									
AND 660 FEET FROM	тне East	LINE	of SEC. 24	TWP. 22S RGE.	37E_ N	MPM ()			
AND GOO FEET FROM	Třiřiníh	Tim	MINITIA			12. Coun	ory		
						Lea	a ()		
4444444	<i>HHHH</i>	+++++	*****		11111				
AHHHHHH	++++++	<i>HHH</i>	HHHHH	19. Proposed Depth	19A. For	mation	20. Rotary or C.T.		
				7,400'	Grani	ite Wash	Rotary		
21. Elevations (Show whether DF	RT, etc.) 2	IA. Kind &	Status Plug. Bond	21B. Drilling Contract	or	22. Ap	prox. Date Work will start		
	j	Cur	rent			Aug	gust 18, 1967		
23.									
23.		PRO	POSED CASING A	D CEMENT PROGRAM	A				
SIZE OF HOLE	SIZE OF C	ASING Y	VEIGHT PER FOC	T SETTING DEP	TH SACH	S OF CEMEN	NT EST. TOP		
12½"	9-5/8		40# 1,400'			1,500	Circulate		
8-3/4"	5-1/2		15.5# & 17#	7,400'		750	Circulate		
	<del>                                     </del>								
	1	1					1		
	All casing	will b	Granite Wash e cemented a it to be used	to a depth or nd tested by a is:	f appro: approve	ximately d methods	7,400'.		
	Hydrau	lic Con	trols will b	ams, Blind Rame located on o	ns and l derrick	Hydrill; floor at			
	a mini	mum of	75' from wel	lhead.			x A. 1		
							APPROXIMENT TO SEE STATE OF THE SECOND SECON		
			, ( )				SAAATNIE E		
	•					565 B. C.	3200		
							and the second		
						<u> </u>			
IN ABOVE SPACE DESCRIBE P	ROPOSED PROC	GRAM: IF PR	ROPOSAL IS TO DEEPER	OR PLUG BACK, GIVE DA	TA ON PRESE	ENT PRODUCTIVE	ZONE AND PROPOSED NEW PRODUC		
I hereby certify that the informat			ete to the best of my	knowledge and belief.					
i neredy certify that the informat	() /)	<i>n</i> -					. 0 . 1047		
Signed . A. A.	Tule_ Area St	uperintendent Date August 9, 196			ugust 9, 196/				
	Since Park	#							
(This space for	r state Usej								
	•			الأحجاد ويبرسي		. DATE			
APPROVED BY			TITLE	refult MAS: -		To / DATE -			
CONDITIONS OF APPROVAL,	F KNY:			REDE FOR		200			

CASING