

Submit to Appropriate  
District Office  
State Lease - 6 copies  
Fee Lease - 5 copies  
**DISTRICT I**  
P.O. Box 1980, Hobbs, NM 88240  
**DISTRICT II**  
P.O. Drawer DD, Artesia, NM 88210  
**DISTRICT III**  
1000 Rio Brazos Rd., Aztec, NM 87410

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-105  
Revised 1-1-89

**OIL CONSERVATION DIVISION**  
P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

|                              |                                                                        |
|------------------------------|------------------------------------------------------------------------|
| WELL API NO.                 | 30-02522473                                                            |
| 5. Indicate Type of Lease    | STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/> |
| 6. State Oil & Gas Lease No. |                                                                        |

**WELL COMPLETION OR RECOMPLETION REPORT AND LOG**

|                                                                                                                                                                                                                                                     |                                                            |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|
| 1a. Type of Well:<br>OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> DRY <input type="checkbox"/> OTHER _____                                                                                                        | 7. Lease Name or Unit Agreement Name<br><br>Max Gutman     |
| b. Type of Completion:<br>NEW WELL <input type="checkbox"/> WORK OVER <input type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG BACK <input type="checkbox"/> DIFF RESVR <input checked="" type="checkbox"/> OTHER <u>DHC-327 Downhole Comm</u> | 8. Well No.<br>5                                           |
| 2. Name of Operator<br>Hanson Operating Company, Inc.                                                                                                                                                                                               | 9. Pool name or Wildcat<br>S. Brunson Drinkard - <u>Ab</u> |
| 3. Address of Operator<br>P. O. Box 1515, Roswell, New Mexico 88202-1515                                                                                                                                                                            |                                                            |

|                                                                                                                                                                                                                |                                   |                                              |                                                      |                                       |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|----------------------------------------------|------------------------------------------------------|---------------------------------------|--|
| 4. Well Location<br>Unit Letter <u>N</u> : <u>640</u> Feet From The <u>South</u> Line and <u>1650</u> Feet From The <u>West</u> Line<br>Section <u>19</u> Township <u>22S</u> Range <u>38E</u> NMPM Lea County |                                   |                                              |                                                      |                                       |  |
| 10. Date Spudded<br>03-16-68                                                                                                                                                                                   | 11. Date T.D. Reached<br>04-06-68 | 12. Date Compl. (Ready to Prod.)<br>12-26-90 | 13. Elevations (DF & RKB, RT, GR, etc.)<br>3358' RKB | 14. Elev. Casinghead<br>3346'         |  |
| 15. Total Depth<br>7447'                                                                                                                                                                                       | 16. Plug Back T.D.<br>7419'       | 17. If Multiple Compl. How Many Zones?<br>3  | 18. Intervals Drilled By<br>Rotary Tools<br>0-7447'  | Cable Tools                           |  |
| 19. Producing Interval(s), of this completion - Top, Bottom, Name<br>6392-6963' S. Brunson Drinkard                                                                                                            |                                   |                                              |                                                      | 20. Was Directional Survey Made<br>No |  |
| 21. Type Electric and Other Logs Run<br>None                                                                                                                                                                   |                                   |                                              |                                                      | 22. Was Well Cored<br>No              |  |

**CASING RECORD (Report all strings set in well)**

| CASING SIZE | WEIGHT LB/FT. | DEPTH SET | HOLE SIZE | CEMENTING RECORD | AMOUNT PULLED |
|-------------|---------------|-----------|-----------|------------------|---------------|
| 8-5/8"      | 24#           | 1180'     | 12-1/4"   | 450 sx           | None          |
| 5-1/2"      | 17#           | 7447'     | 7-7/8"    | 625 sx           | None          |
|             |               |           |           |                  |               |
|             |               |           |           |                  |               |
|             |               |           |           |                  |               |

| 24. LINER RECORD |     |        |              |        | 25. TUBING RECORD |           |            |
|------------------|-----|--------|--------------|--------|-------------------|-----------|------------|
| SIZE             | TOP | BOTTOM | SACKS CEMENT | SCREEN | SIZE              | DEPTH SET | PACKER SET |
|                  |     |        |              |        | 2-1/16            | 6350'     |            |
|                  |     |        |              |        | 2-1/16            | 7300'     | 7300       |

|                                                                                         |                                                 |                                                       |
|-----------------------------------------------------------------------------------------|-------------------------------------------------|-------------------------------------------------------|
| 26. Perforation record (interval, size, and number)<br><br>6392-6963' Sz. 3/8" 38 Shots | 27. ACID, SHOT, FRACTURE, CEMENT, SQUEEZE, ETC. |                                                       |
|                                                                                         | DEPTH INTERVAL                                  | AMOUNT AND KIND MATERIAL USED                         |
|                                                                                         | 6392-6963'                                      | 10,000 gal acid + 60,000 gal lease oil + 35,000# sand |

**PRODUCTION**

|                                       |                    |                                                                                |                        |                 |                   |                                             |                           |
|---------------------------------------|--------------------|--------------------------------------------------------------------------------|------------------------|-----------------|-------------------|---------------------------------------------|---------------------------|
| 28. Date First Production<br>12-26-90 |                    | Production Method (Flowing, gas lift, pumping - Size and type pump)<br>Pumping |                        |                 |                   | Well Status (Prod. or Shut-in)<br>Producing |                           |
| Date of Test<br>01-08-91              | Hours Tested<br>24 | Choke Size                                                                     | Prod'n For Test Period | Oil - Bbl.<br>9 | Gas - MCF<br>69   | Water - Bbl.<br>0                           | Gas - Oil Ratio<br>7667/1 |
| Flow Tubing Press.                    | Casing Pressure    | Calculated 24-Hour Rate                                                        | Oil - Bbl.<br>9        | Gas - MCF<br>69 | Water - Bbl.<br>0 | Oil Gravity - API - (Corr.)<br>37.9         |                           |

|                                                                    |                                    |
|--------------------------------------------------------------------|------------------------------------|
| 29. Disposition of Gas (Sold, used for fuel, vented, etc.)<br>Sold | Test Witnessed By<br>David Sweeney |
|--------------------------------------------------------------------|------------------------------------|

|                                    |
|------------------------------------|
| 30. List Attachments<br>Form C-104 |
|------------------------------------|

|                                                                                                                                        |                                      |                            |                      |
|----------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|----------------------------|----------------------|
| 31. I hereby certify that the information shown on both sides of this form is true and complete to the best of my knowledge and belief |                                      |                            |                      |
| Signature <u>Lisa L. Jennings</u>                                                                                                      | Printed Name <u>Lisa L. Jennings</u> | Title <u>Prod. Analyst</u> | Date <u>01-29-91</u> |

# INSTRUCTIONS

This form is to be filed with the appropriate District Office of the Division not later than 20 days after the completion of any newly-drilled or deepened well. It shall be accompanied by one copy of all electrical and radio-activity logs run on the well and a summary of all special tests conducted, including drill stem tests. All depths reported shall be measured depths. In the case of directionally drilled wells, true vertical depths shall also be reported. For multiple completions, Items 25 through 29 shall be reported for each zone. The form is to be filed in quintuplicate except on state land, where six copies are required. See Rule 1105.

## INDICATE FORMATION TOPS IN CONFORMANCE WITH GEOGRAPHICAL SECTION OF STATE

### Southeastern New Mexico

|                            |                        |
|----------------------------|------------------------|
| T. Anhy <u>1158'</u>       | T. Canyon _____        |
| T. Salt <u>1255'</u>       | T. Strawn _____        |
| B. Salt <u>2496'</u>       | T. Atoka _____         |
| T. Yates <u>2540'</u>      | T. Miss _____          |
| T. 7 Rivers _____          | T. Devonian _____      |
| T. Queen <u>3365'</u>      | T. Silurian _____      |
| T. Grayburg <u>3318'</u>   | T. Montoya _____       |
| T. San Andres <u>3945'</u> | T. Simpson _____       |
| T. Glorieta _____          | T. McKee _____         |
| T. Paddock _____           | T. Ellenburger _____   |
| T. Blinberry _____         | T. Gr. Wash _____      |
| T. Tubb _____              | T. Delaware Sand _____ |
| T. Drinkard _____          | T. Bone Springs _____  |
| T. Abo _____               | T. _____               |
| T. Wolfcamp _____          | T. _____               |
| T. Penn _____              | T. _____               |
| T. Cisco (Bough C) _____   | T. _____               |

### Northwestern New Mexico

|                             |                        |
|-----------------------------|------------------------|
| T. Ojo Alamo _____          | T. Penn. "B" _____     |
| T. Kirtland-Fruitland _____ | T. Penn. "C" _____     |
| T. Pictured Cliffs _____    | T. Penn. "D" _____     |
| T. Cliff House _____        | T. Leadville _____     |
| T. Menefee _____            | T. Madison _____       |
| T. Point Lookout _____      | T. Elbert _____        |
| T. Mancos _____             | T. McCracken _____     |
| T. Gallup _____             | T. Ignacio Otzte _____ |
| Base Greenhorn _____        | T. Granite _____       |
| T. Dakota _____             | T. _____               |
| T. Morrison _____           | T. _____               |
| T. Todilto _____            | T. _____               |
| T. Entrada _____            | T. _____               |
| T. Wingate _____            | T. _____               |
| T. Chinle _____             | T. _____               |
| T. Permian _____            | T. _____               |
| T. Penn "A" _____           | T. _____               |

### OIL OR GAS SANDS OR ZONES

|                            |                            |
|----------------------------|----------------------------|
| No. 1, from _____ to _____ | No. 3, from _____ to _____ |
| No. 2, from _____ to _____ | No. 4, from _____ to _____ |

### IMPORTANT WATER SANDS

Include data on rate of water inflow and elevation to which water rose in hole.

|                                 |            |
|---------------------------------|------------|
| No. 1, from _____ to _____ feet | _____ feet |
| No. 2, from _____ to _____ feet | _____ feet |
| No. 3, from _____ to _____ feet | _____ feet |

### LITHOLOGY RECORD (Attach additional sheet if necessary)

| From  | To    | Thickness<br>in Feet | Lithology            | From | To | Thickness<br>in Feet | Lithology |
|-------|-------|----------------------|----------------------|------|----|----------------------|-----------|
| 0     | 1158' | 1158'                | Red Beds             |      |    |                      |           |
| 1158' | 1255' | 97'                  | Anhydrite            |      |    |                      |           |
| 1255' | 2496' | 1241'                | Salt                 |      |    |                      |           |
| 2496' | 2540' | 44'                  | Dolomite             |      |    |                      |           |
| 2540' | 3365' | 825'                 | Sand & Dolomite      |      |    |                      |           |
| 3365' | 3945' | 580'                 | Anhydrite, Dolomite  |      |    |                      |           |
|       |       |                      | Sand                 |      |    |                      |           |
| 3945' | 7352' | 3407'                | Dolomite             |      |    |                      |           |
| 7352' | 7447' | 95'                  | Granite Wash         |      |    |                      |           |
|       |       |                      | Core #1 2538-2552'   |      |    |                      |           |
|       |       |                      | rec. 6' being 2' gry |      |    |                      |           |
|       |       |                      | sandy shale & 4' lt  |      |    |                      |           |
|       |       |                      | gry dolomite, NS.    |      |    |                      |           |