| | | | and the second | |
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| NO. OF COPIES RECEIVED | | | | |
| DISTRIBUTION | NEW MEXICO OIL CONS | NEW MEXICO OIL CONSERVATION COMMISSION | | |
| SANTA FE | | | Revised 1-1-65 | |
| FILE | | | 5A. Indicate Type of Lease | |
| U.S.G.S. | | | STATE FEE X | |
| LAND OFFICE | | | .5. State Oil & Gas Lease No. | |
| OPERATOR | | | | |
| | | | (()))))))))))))))))))))))))))))))))) | |
| APPLICATION FOR I | PERMIT TO DRILL, DEEPEN, | , OR PLUG BACK | | |
| 1a. Type of Work | | | 7. Unit Agreement Name | |
| | DEEPEN | PLUG BACK | | |
| DRILL K | | TEBB BACK | 8, Farm or Lease Name | |
| | DTHER | SINGLE MULTIPLE ZONE ZONE | Bovd | |
| 2. Name of Operator | | | 9. Well No. | |
| Samedan Oil Corp | 2 | | | |
| 3. Address of Operator | | | 10. Field and Pool, or Wildcat | |
| 2207 Wilco Build | ing, Midland, Texas | 79701 | Brunson Matel | |
| | J LOCATED1650 | FEET FROM THE Bouth | * | |
| | | | | |
| AND 2090 FEET FROM THE | Fast LINE OF SEC. 23 | TWP. 22-3 RGE. 37-4 | марм () () () () () () () () () () () () () | |
| | | | 12. County | |
| | | | Lea Allili | |
| | | | | |
| | | | | |
| ************** | | 19. Proposed Depth 19A. Fo | rmation 20. Rotary or C.T. | |
| | | 7800' NeKe | ee Sand Rotary | |
| 21. Elevations (Show whether DF, RT, etc.) | 21A. Kind & Status Plug. Bond | 21B. Drilling Contractor | 22. Approx. Date Work will start | |
| 3319.9 G.L. | Blanket - OK | Unknown at present | Upon approval | |
| 23. | | ND CEMENT PROGRAM | | |

| SIZE OF HOLE | SIZE OF CASING | WEIGHT PER FOOT | SETTING DEPTH | SACKS OF CEMENT | EST. TOP |
|--------------|----------------|-----------------|---------------|-----------------|------------|
| 12-3/4" | 9-5/8' | 32.30# | 1150 | Circ. to surfa | ce Surface |
| 7-7/8" | 4-1/2" | 11.6 # | 7800 | 450 | 5000 |
| | | | | | |
| | ł | | 1 | 1 | 1 |

The proposed total depth of this well is 7800'. We plan to drill and run casing according to the above outlined program. Completion will be made in the McKee Sand if shows and tests warrant.

والمتجريم الأث 7-8-68

and the state of Free "

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IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUC-TIVE ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Signed M. Jac brown G. W. Putnem Title Division Production Superintendente April 2, 1968 (This space for State Use) They site it. DATE_ APPROVED BY DITIONS OF APPROVAL, IF ANY:

NEW XICO OIL CONSERVATION COMMISSIO WELL LOCATION AND ACREAGE DEDICATION PLAT

. ._____

Form C-102 Supersedes C-128 Effective 1-1-65

| | | | om the outer boundaries of | | |
|---|--|---|---|---|---|
| SAMEDAN OIL CORP. | | BO | YD | Weil No. 2 | |
| I'nit Letter | Section | Township | - ::::e | / saty | |
| J Actual Footage Loca | 23 | 22 SOUTH | 37 EAST | LEA | ····· |
| 1650 | | SOUTH line and | 209 0 te | et the EAST | line |
| Ground Level Elev. | Producing For | mation | Poc! | | Dedicated Acreage: |
| 3319.9 | McKee | Sand | East Brunson | (McKee) | 40 Acres |
| 2. If more the interest an | an one lease is d royalty). | | outline each and id | entify the ownership | thereof (both as to working |
| dated by co Yes If answer i this form if No allowab | ommunitization, w No If a s "no," list the necessary.) le will be assign | initization, force-poolin nswer is "yes," type of owners and tract descri ed to the well until all | g. etc? consolidation iptions which have a interests have been | actually been consol consolidated (by ec | of all owners been consoli- idated. (Use reverse side of onimunitization, unitization, en approved by the Commis- |
| | | | · · · · · · · · · · · · · · · · · · · | | CERTIFICATION |
| | | | 675 W MEXICO | tained best of light DI | y certify that the information con- herein is true and complete to the my knowledge and belief. G. W. Putnam v. Prod. Supt. edan Oil Corporation April 2, 1968 |
| | | | 2090 ' | shown notes under m is true knowlei | by certify that the well location on this plat was plotted from field of actual surveys made by me or ny supervision, and that the some of and correct to the best of my dge and belief. |
| | | 1650 | | Registere and/or i c | MARCH 19, 1968 |
| 330 660 | 0 1320 1650 198 | 0 2310 2640 2000 | 1500 1000 | 5 CD 0 | 676 |