STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

| NO. OF COPIES SCEENED | 1 | |
|-----------------------|---|---|
| DISTRIBUTION | + | |
| SANTA FE | | |
| FILE | | |
| U.S.G.S. | | |
| LAND OFFICE | | |
| OPERATOR | | Г |

OIL CONSERVATION DIVISION

| DISTRIBUTION SANTA FE | P. O. BOX 2088 SANTA FE, NEW MEXICO 87501 | Form C-103 Revised 10-1-78 | |
|---|--|---|--|
| FILE | SANTA I E, NEW MEXICO 87501 | 5a. Indicate Type of Lease | |
| U.S.G.S. | | State Fee X | |
| OPERATOR | | 5. State Oil & Gas Lease No. | |
| | | | |
| (DO NOT USE THIS F | SUNDRY NOTICES AND REPORTS ON WELLS ORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. E "APPLICATION FOR PERMIT -" (FORM C-1011) FOR SUCH PROPOSALS.) | | |
| OIL X GAS | | 7. Unit Agreement Name | |
| 2. Name of Operator | | 8. Farm or Lease Name | |
| American Exploration Company | | McAllister | |
| 3. Address of Operator | ligPank Conton Hougton Moyag 77002 | 9. Well No. | |
| 4. Location of Well | olicBank Center, Houston, Texas 77002 | 10. Field and Pool, or Wildcat | |
| | 660 FEET FROM THE North LINE AND 1980 FEET FROM | So. Brunson Drinkard AB | |
| | | | |
| THE West | LINE, SECTION 7 TOWNSHIP 22S RANGE 38E NMPM. | | |
| | 15. Elevation (Show whether DF, RT, GR, etc.) | 12. County Lea | |
| 16. | Chall Assessing Pour To Indiana Names of Names Pages of Oth | | |
| нот | Check Appropriate Box To Indicate Nature of Notice, Report or Oth | | |
| Г | PLUG AND ABANDON REMEDIAL WORK | ALTERING CASING | |
| TEMPORARILY ABANDON | COMMENCE DRILLING OPNS. | PLUG AND ABANDONMENT | |
| PULL OR ALTER CASING | CHANGE PLANS CASING TEST AND CEMENT JQB | #c 727 | |
| | OTHER Perforate Bline | ory & Stimulate K | |
| OTHER | Downhale Blineby | al Dikd/abo | |
| 17. Describe Proposed or C work) SEE RULE 1 103 | completed Operations (Clearly state all pertinent details, and give pertinent dates, including | estimated date of starting any proposed | |
| 11/01/88 | Perforated 6273', 60', 52', 39', 33', 20', 6210', 6194', | | |
| | 44', 30', 15', 09', 6097', 80', 74', 59', 6007', 5292', 51', 35', 23', 5914', 5882', 77', 67', 63', 27', 5818'. Pumped 5000 gal. 15% NEFE. | | |
| 11/02/88 | Test tool integrity would not test. Rel. pkr. Reset F | RBP @ 6380' & pkr. | |
| 23, 33, 33 | at 5704'. Acidized perforated interval and rec. load. on pump. | Placed well back | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| 18. I hereby certify that the | information above is true and complete to the best of my knowledge and belief. | | |
| Ull at BC | Me Marty McClanahan TITLE Production Dept. | DATE11/21/88 | |
| OPIGINAL SE | | 11111 4 0 0 | |
| ORIĞINAL SIGNED BY JERRY SEXTON DISTRICT I SUPERVISOR | | TON 1 6 1388 | |

NOV 28 1986

OCD HOBSE OFFICE