State of New Mexico

Form C-103

| to Appropriate District Office | Energy, Minerals and Natural R | esources Department | Kevised 1-1-89 | |
|---------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|---------------------------------|----------------------------------------------|--|
| DISTRICT I P.O. Box 1980, Hobbs, NM 88240 | OIL CONSERVATION | | WELL API NO. | |
| DISTRICT II | P.O. Box 2088 Santa Fe, New Mexico 87504-2088 | | | |
| P.O. Drawer DD, Artesia, NM 88210 | Sales 2 3, 1 | | 5. Indicate Type of Lease STATE FEE K | |
| DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410 |) | | 6. State Oil & Gas Lease No. | |
| SUNDRY NO | TICES AND REPORTS ON WE | LLS | | |
| (DO NOT USE THIS FORM FOR P | PROPOSALS TO DRILL OR TO DEEPEN SERVOIR. USE "APPLICATION FOR PE (C-101) FOR SUCH PROPOSALS.) | OR PLUG BACK TO A | 7. Lease Name or Unit Agreement Name | |
| 1. Type of Well: | | | Sun Danglade | |
| WELL X WELL 2. Name of Operator | OTHER. | | 8. Well No. | |
| John H. Hendrix | Corporation | | 3 | |
| 3. Address of Operator | - | | 9. Pool name or Wildcat | |
| 223 W. Wall, Sui | te 525, Midland, TX | 79701 | Blinebry/Brunson Drinkard | |
| 4. Well Location | 660 Feet From The South | Line and1980 | Abo, S. Peet From The <u>EAst</u> Une | |
| Unit Letter : | OOO Peet From the Bodell | Die am | 10011000 | |
| Section 13 | Township 22S R | | NMPM Lea County | |
| | 10. Elevation (Show whether | DF, RKB, RT, GR, etc.) | | |
| | ///// | Natura of Nation D | enort or Other Data | |
| | k Appropriate Box to Indicate | | SEQUENT REPORT OF: | |
| NOTICE OF II | NTENTION TO: | 300 | SEQUENT REPORT OF: | |
| ERFORM REMEDIAL WORK | PLUG AND ABANDON | REMEDIAL WORK | ALTERING CASING | |
| EMPORARILY ABANDON | CHANGE PLANS | COMMENCE DRILLING | OPNS. PLUG AND ABANDONMENT | |
| PULL OR ALTER CASING | | CASING TEST AND CE | MENT JOB | |
| | П | OTHER:DHC-921 | K | |
| OTHER: | | OTHER:DIC JZI | | |
| Describe Proposed or Completed Opwork) SEE RULE 1103. | erations (Clearly state all pertinent details, a | nd give pertinent dates, inclue | ding estimated date of starting any proposed | |
| | rods & tbg. (Blinek stuck pkr. loose, PC | | okr. RIH w/ prod. tbg. | |
| 11/6/93 RIH w/ | | | | |
| 11/7/93 Testing | | | | |
| _ | ow DHC as per DHC-92 | l . | | |
| | | | | |
| | | | | |
| I hereby certify that the information above is | true and complete to the best of my knowledge and | l belief. | | |
| Kmm: | H W/ Mt Buck | u <u>Vice-Presi</u> | ident DATE 12/2/93 | |
| SIONATURE | | 1100 1100 | | |
| TYPE OR PRINT NAME ROnni | e H. Westbrook | | (915) TELEPHONE NO. 684-663 | |
| (This space for State Use) | Orig. Signed by | | 050 80 4000 | |
| | Paul Kautz | | DEC 0.8 1993 | |
| AFTROVED BY | Geologiat m | u | DATE | |