

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEYSUBMIT IN TRIPLICATE\*  
(Other instructions on re-  
verse side)Form approved.  
Budget Bureau No. 42-R1424

## SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

|                                                                                                                                                                         |                                                                                   |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|
| 1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>                                                        | 7. UNIT AGREEMENT NAME                                                            |
| 2. NAME OF OPERATOR<br><b>LUNAR OIL &amp; GAS</b>                                                                                                                       | 8. FARM LEASE NAME<br><b>Speer Federal</b>                                        |
| 3. ADDRESS OF OPERATOR<br><b>Box 5596, Midland, Tx 79701</b>                                                                                                            | 9. WELL NO.<br><b>1</b>                                                           |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.<br>See also space 17 below.)<br>At surface<br><b>1980 FNL &amp; 660 FWL</b> | 10. FIELD AND POOL, OR WELL NAME<br><b>Drinkard</b>                               |
| 14. PERMIT NO.                                                                                                                                                          | 11. SEC., T. R. S., OR BLK. AND<br>SUBDIVISION OR AREA<br><b>21, 22-S, R-38-E</b> |
| 15. ELEVATIONS (Show whether DF, RT, GR, etc.)<br><b>3367' GR</b>                                                                                                       | 12. COUNTY OR PARISH 13. STATE<br><b>Lee AL</b>                                   |

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

| NOTICE OF INTENTION TO: |                          | SUBSEQUENT REPORT     |                          |
|-------------------------|--------------------------|-----------------------|--------------------------|
| TEST WATER SHUT-OFF     | <input type="checkbox"/> | WATER SHUT-OFF        | <input type="checkbox"/> |
| FRACTURE TREAT          | <input type="checkbox"/> | FRACTURE TREATMENT    | <input type="checkbox"/> |
| SHOOT OR ACIDIZE        | <input type="checkbox"/> | SHOOTING OR ACIDIZING | <input type="checkbox"/> |
| REPAIR WELL             | <input type="checkbox"/> | (Other)               | <input type="checkbox"/> |
| (Other)                 | <input type="checkbox"/> |                       |                          |

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form 92)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting and proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Set 25 ex plug from 7100-7200', set 25 ex plug from 6600-6700', set 25 ex plug from 5500'-5600', shot off 7" csg at 3850' and set 25 ex plug over stub, set 25 ex plug from 2800-2900', set 25 ex plug from 1450-1550', set 25 ex plug from 800-900', set dry hole marker at surface with a 10 ex plug. Cleaned up location and filled pits prep for final inspection.

18. I hereby certify that the foregoing is true and correct

SIGNED

D. R. Curry

TITLE

Partner

(This space for Federal or State use)

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

TITLE

APPROVED

AUG 9 1972

\*See Instructions on Reverse Side

J. L. GORDON  
ACTING DISTRICT ENGINEER

RECEIVED

1912

OLIVER & BROTHERS  
NEW YORK