NO. OF COPIES RECEIV	EO		
DISTRIBUTION		Form C-103	
SANTA FE	NEW MEXICO OU CONSERVATION OF	Supersedes Old C-102 and C-103	
FILE	NEW MEXICO OIL CONSERVATION COMMISSION	Effective 1-1-65	
U.S.G.S.			
LAND OFFICE		Sa. Indicate Type of Lease	
OPERATOR		State Fee X	
		5. State Oil & Gas Lease No.	
	SUNDRY MOTICES AND DEPORTS ON HISTOR	karran ka	
(DO NOT USE TH	SUNDRY NOTICES AND REPORTS ON WELLS IS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)		
OIL X	GAS OTHER-	7. Unit Agreement Name	
2. Name of Operator		8. Farm or Lease Name	
SOLAR OIL (L. B. Jones		
3. Address of Operator		9. Well No.	
P. O. Box 5	596 Midland, Texas	2	
4. Location of Well		10. Field and Pool, or Wildcat	
UNIT LETTERK	. 2310 FEET FROM THE West LINE AND 1650 FEET FROM		
	FEET FROM THE TIGGE LINE AND 1000 FEET FROM	Undesignated	
THE South	LINE, SECTION 6 TOWNSHIP 22-S RANGE 38-E NMPM.		
mmmm			
	15. Elevation (Show whether DF, RT, GR, etc.)	12. County	
76.		Lea	
• 0 •	Check Appropriate Box To Indicate Nature of Notice, Report or Oth	Dea Milli	
NO	TICE OF INTENTION TO: SUBSEQUENT	er Data REPORT OF:	
		REPORT OF:	
PERFORM REMEDIAL WORK	PLUG AND ABANDON REMEDIAL WORK	ALTERING CASING	
TEMPORARILY ABANDON	COMMENCE DRILLING OPNS.		
PULL OR ALTER CASING	CHANGE PLANS CASING TEST AND CEMENT JQB X	PLUG AND ABANDONMENT	
	OTHER		
OTHER			
7. Describe Proposed or	Completed Operations (Clarely and 1)		
work) SEE RULE 110	Completed Operations (Clearly state all pertinent details, and give pertinent dates, including e	stimated date of starting any proposed	
1-16-69	0 1 10 0/// 1 1		
1-10-09	Spud 13-3/4" hole.		
1 17 (0	P. O. Markey		
1-17-69	Ran 9-5/8", 32#, J-55 csg. to 865'. Cmtd. w/400 sx		
	Class "C", 4% gel, 100 sx Class "C". Circ. WOC 18 hrs	•	
	Press to 1000# for 30 mins. Held OK.		
2 2 60	D = 11 00%		
2-2-69	Ran 7", 20#, 23#, & 26#, J-55 csg. to 6950'. Cmtd		
,	w/300 sx Class "C", 8% gel, 275 sx Class "C", 2% gel.		
	WOC 18 hrs. Press to 1000# for 30 mins. Held OK.	•	
		•	
	,		
. I hereby certify that the	information above is true and complete to the best of my knowledge and belief.		
~ 0	to the pest of my knowledge and belief.		
- M	And the		
NED	ritie Production Clerk	DATE Feb. 21, 1969	

PROVED BY TITLE _____

Feb. 21, 1969

NO. OF COPIES RECEIVED					-			
DISTRIBUTION		NEW MEXICO OI	L CONSERVATION	COMMISSION		orm 0-101	_	
SANTA FE					_	eviced 1-1-65		
FILE			•			STATE	Type of Lease	
J.5.G.S.					1		& Gas Lease No.	
AND OFFICE		•				s. sidie On e	y Chia Derise Mo.	
PERATOR	للنا	,			-	mm	mmm	
ADDUCATIO	NI FOR BER	MIT TO DRILL, DE	EDEN OD DI 11	BACK				
APPLICATION Type of Work	JN FUR PER	MIT TO DRILL, DE	LEPEN, ON PLUC	DACK		7. Unit Agree	ement Name	
	٦	r.						
DRILL X		DEEPEN	_]	PLUG B	ACK	8, Farm or L	ease Name	
WELL X	OTHER		SINGLE ZONE	MULT	ZONE X	L_BJ	ones	
Name of Operator	J 01HEF		2042	<u></u>		9, Well Ho,	MR.3	
SOLAR OIL CO	MPANY					2		
. Address of operator						10. Field an	d Pool, or Wildcat	
	Midland	d. Texas 79701	<u> </u>			Undesi	gnated	
Location of Well	ER	LOCATED 2310	FEET FROM T	HEWest	LINE			
		-			,			
ND 1650 FERT FROM	Sout	LINE OF SEC.	22-9	S RGE. 38.	-E NMPM	12. County	<i>m\\\\\</i>	
HHHHHH	<i>HHHH</i>	4444444	<i>HHHHH</i>	44444	<i>HHHH</i>	Lea	HHHHm	
<i>HHHHHHH</i>	HHHH	/////////////////////////////////////	19, Propose	d Depth 1	9A. Formation	7777777	20. Hotary or C.T.	
			7600	י ו	Abo		Rotary	
1. Elevations (Show whether D	F, RT, etc.)	21A. Kind & Status Plu		g Contractor		22. Approx	. Date Work will start	
		Blanket-cui	rrent CORA	_ DRLG. CO	0.	1-17-	.69	
3.			ASING AND CEMENT	PROGRAM				
	10175.05	OACING INFICIENTS	SED FOOT SETT	NG DEPTH	SACKS OF	CEMENT	EST. TOP	
SIZE OF HOLE	9-5/8				325	CHAICIAI	Circ	
8-3/4	711	23 & 2			600		Base of salt	
<u> </u>	 '		700	<u></u>	000			
It is proposed to	drill to	a depth suffic	cient to test	the Abo,	estimat	ed at 76	900,	
		e niedi di	NUTHED "					
		and the sales	NG-1		11.	in the second	- 	
			-		11 to 1	in i ka	1 5	
		H_{i}			£	Lug LythadM11		
ÇA	Silver							
				٠,	e seer. A	prel	20,1969	
					3-1	7		
Verbal permission	to soud	received 1-17-	69 from John	Runvan				
A ABOVE SPACE DESCRIBE I	HTER PROGRAM, I	F ANY.			N PRESENT PR	DOUCTIVE ZON	E AND PROPOSED NEW PI	
hereby certify that the informa	tion above is tr	ue and complete to the t	est of my knowledge	and belief.				
32 / / .	1 k	m:.1-	Production	Clerk		_{Date} Jar	n. 17, 1969	
igned 77		Tule				<u></u>		
(This space	or State Use)	•						
$\cap \mathcal{U}$, , <i>K</i>	0				•	and the state of t	
	111. []	Alan Halla.						

CONDITIONS OF APPROVAL, IF ANY: