

NO. OF COPIES RECEIVED	
DISTRIBUTION	
SANTA FE	
FILE	
U.S.G.S.	
LAND OFFICE	
OPERATOR	

# NEW MEXICO OIL CONSERVATION COMMISSION

Form C-101  
Revised 1-1-65

5A. Indicate Type of Lease	
STATE <input checked="" type="checkbox"/>	FEE <input type="checkbox"/>
5. State Oil & Gas Lease No.	
B-3480-1	
7. Unit Agreement Name	
8. Farm or Lease Name	
R. E. Cole (NCT-A)	
9. Well No.	
13	
10. Field and Pool, or Wildcat	
South Platte	
12. County	
Lea	
19. Proposed Depth	19A. Formation
7350'	Silurian
20. Rotary or C.T.	
Rotary	
21. Elevations (Show whether DF, RT, etc.)	21A. Kind & Status Plug. Bond
	Blanket
21B. Drilling Contractor	22. Approx. Date Work will start
Johnn Drilling Co.	March 3, 1969

## APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. Type of Work	
b. Type of Well	
DRILL <input checked="" type="checkbox"/>	DEEPEN <input type="checkbox"/>
OIL WELL <input checked="" type="checkbox"/>	GAS WELL <input type="checkbox"/>
OTHER	
2. Name of Operator	
Gulf Oil Corporation	
3. Address of Operator	
Box 670, Hobbs, New Mexico 88240	
4. Location of Well	
UNIT LETTER 0	LOCATED 910
FEET FROM THE South LINE	
AND 2130	FEET FROM THE East
LINE OF SEC. 16	
TWP. 22-S	RGE. 37-E
NMPM	
19. Proposed Depth	
7350'	
19A. Formation	
Silurian	
20. Rotary or C.T.	
Rotary	
21. Elevations (Show whether DF, RT, etc.)	
21A. Kind & Status Plug. Bond	
Blanket	
21B. Drilling Contractor	
Johnn Drilling Co.	
22. Approx. Date Work will start	
March 3, 1969	

## 23. PROPOSED CASING AND CEMENT PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	SACKS OF CEMENT	EST. TOP
11"	8-5/8"	21#	1200'	Circulate	
7-7/8"	5-1/2"	14 & 15.5#	7350'	Base of salt	

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUCTIVE ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

ORIGINAL SIGNED BY  
Signed C. D. BORLAND Title Area Production Manager Date February 28, 1969

(This space for State Use)

APPROVED BY [Signature] TITLE SUPERVISOR DISTRICT 1 DATE

CONDITIONS OF APPROVAL, IF ANY: