NO. OF COPIES RECEIVED			Form C-103	\	
DISTRIBUTION			Supersedes O C-102 and C-1		
SANTA FE	NEW MEXICO OIL CONSERVA	TION COMMISSION	Effective 1-1-		
FILE	iuo I I		p		
U.S.G.S.		id 25 # 189	5a. Indicate Type		
LAND OFFICE			State	Fee	
OPERATOR			5. State Oil & Ga	is Lease No.	
			mmm	ummm	
SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OF TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)					
1.				nt Name Langlie	
			Mattix Penro	Mattix Penrose Sand Unit	
2. Name of Operator ANADARKO PRODUCTION COMPANY			Tract No.		
3. Address of Operator			9. Well No.		
P. O. Box 247, Hobbs, New Mexico 88240			₽- 2	2 -2	
4. Location of Well			10. Field and Po	ol, or Wildcat	
UNIT LETTER P	660 FEET FROM THE South	IE AND FEET FROM	M		
THE East LINE, SECT	10N TOWNSHIP 22 S	RANGE 37 E NMPN	• (((((()))		
	15. Elevation (Show whether DF, R'	T CR etc.	12. County	444444	
	3325' GR - 3333' RK		Lea		
Check	Appropriate Box To Indicate Nature	-			
NOTICE OF	INTENTION TO:	SUBSEQUEN	IT REPORT OF:	;	
			A 1 = F	RING CASING	
PERFORM REMEDIAL WORK	——————————————————————————————————————	EDIAL WORK		AND ABANDONMENT	
TEMPORARILY ABANDON		MENCE DRILLING OPNS. NG TEST AND CEMENT JOB	PLUG .	AND ABANDONMEN!	
PULL OR ALTER CASING		THER			
	r-) °	THER			
OTHER					
17. Describe Proposed or Completed (Operations (Clearly state all pertinent details, and	nd give pertine nt dates, includin	ig estimated date of	starting any proposed	
work) SEE RULE 1103.					
1. Drilled 7-7/8" hol	e to 3708'. Reached T.D. 7/1/69	9.			
2. Ran 3700' (118 jts) 4-1/2" 10.50# J-55 casing. Se	it at 3708'.			
				•	
3. Cemented with 375	5 sacks class "C" cement – 4% gel	Il in 125 sacks and 2%	gell in 250 sc	acks –	
5/10 of 1% CFK-2	, $3^{\#}$ salt and $3^{\#}$ sand per sack. P	'lug down at 11:00 PM	7/2/69.		
4 14 11 1 4 1 11 6	C D: 11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1				
4. Well shut in W.O.	C. Rigged down and moved rotar	y roois.			
5. Well will remain sl	hut in pending expansion of water	flood area.			
	and and and and	•			
19. I hereby certify that the informati	on above is true and complete to the best of my l	knowledge and belief.			
10.1 hereby certify that the informati		-			
11.201.00	Diet	rict Superintendent	DATE 7/	28/69	
SIGNED // / / / /	TITLE DIST	1.51 OVPORTITIONS			
120	A compared to the state of the	RVISOR DISTRICT	** * * * * *		
APPROVED BY	My TITLE TOPEN		DATE		
CONDITIONS OF APPROVAL, IF AN	4Y:				
1	•				