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| DISTRIBUTION   | NEW.  | NEW MEXICO OIL CONSERVATION COMMISSION |  |               | Form C-101      |                        |
|--|---|--|--|---------------|-----------------|------------------------|
| SANTA FE   |   |  |  | I             | Revised 1-1-65  |                        |
| FILE   |   |  |  | }             | 5A. Indicate T  |                        |
| U.S.G.S.   |   |  |  | -             |                 | Gas Lease No.          |
| LAND OFFICE  |   |  |  |               | .5. State Off & |                        |
| OPERATOR   |   |  |  | ŀ             |                 |                        |
|  |   | ==                                     | S  |               |                 |                        |
|  | N FOR PERMIT TO                                 | DRILL, DEEPEN, C                       | R PLUG BACK                                      |               | 7. Unit Agreen  | Many Many              |
| a. Type of Work  |   |  |  |               | 7. Ollit Agreel | nent name              |
| DRILL  | RE-ENTRY  | DEEPEN                                 | PLUG B   | ACK           | 8, Farm or Lea  | rse Name               |
| b. Type of Well  |   | 9                                      | SINGLE TO MULT                                   | IPLE -        |                 | A'' a/c-1              |
| WELL WELL  | OTHER   |  | SINGLE MULT<br>ZONE MULT                         | ZONE          | 9. Well No.     | A a/C-1                |
| 2. Name of Operator  |   |  |  |               | 111             |                        |
| TEXAS PACIFIC OIL COMPANY, INC.  |   |  |  |               |                 | Pool, or Wildcat       |
| 3. Address of Operator   |   |  |  |               |                 | nglie Mattix           |
| Post Office Box 1069 - Hobbs, New Mexico 88240   |   |  |  |               | SATMER L DA     | Watte Harry            |
| . Location of Well UNIT LETTE  | ER N LOC  | N LOCATED 467                          |  | LINE          |                 |                        |
|  |   | 4                                      | 00 0 00  |               |                 |                        |
| AND 2173 FEET FROM   | THE WEST LIN                                    | E OF SEC. 4 TV                         | VP. 23-S RGE. 36-                                | NMPM          | 12. County      | <i>1144444</i>         |
|  |   |  |  |               |                 |                        |
|  |   | 4444444                                | <del>/////////////////////////////////////</del> | <i>HHH</i>    | Lea             | 444444                 |
|  |   |  |  |               |                 |                        |
|  |   |  |  |               |                 |                        |
|  |   | (                                      |  | 9A. Formation |                 | 20. Rotary or C.T.     |
|  |   |  |  | ieen & 7      |                 | <del></del>            |
| 21. Levations (Show whether DF   | (, RT, etc.) 21A. Kind                          | & Status Plug. Bond 2                  | lB. Drilling Contractor                          |               | 22. Approx.     | Date Work will start   |
| 3496' GL   |   |  |  |               |                 | <del></del>            |
| 23.  | P   | ROPOSED CASING AND                     | CEMENT PROGRAM                                   |               |                 |                        |
|  |   | KOI OSED CASING AND                    |  | ···           |                 |                        |
| SIZE OF HOLE   | SIZE OF CASING                                  | WEIGHT PER FOOT                        | SETTING DEPTH                                    | SACKS OF      | CEMENT          | EST. TOP               |
| 17''   | 13-3/8"   | 48#                                    | 364  | 305           |                 |                        |
| 12-1/4"  | 8-5/8"  | 36₩                                    | 4269   | 250           |                 |                        |
|  |   |  |  |               |                 |                        |
| INIS WELL FORT   | ERLY TEXAS PACIF                                | 10 012 Gamma                           | , and, danie                                     |               | 20.70           |                        |
| N ABOVE SPACE DESCRIBE POWER TO THE BOOM OF THE BOOM O | ter PROGRAM, IF ANY.  ion above is true and com |  | nowledge and belief.                             | N PRESENT PR  |                 | AND PROPOSED NEW PRODE |
| APPROVED BY  | Kany-   |  | ISOR DISTRICT #                                  |               | DATE            | 7.23                   |