| NO. OF COPIES RECEIVED | | | | Form C-103 | |
|--|-----------------------------------|-------------------------------|------------------------|-------------------------------------|-------|
| DISTRIBUTION | | | | | |
| SANTA FE | NEW MEXICO (| OIL CONSERVATION CO | MMISSION | C-102 and C-103 Effective 1-1-65 | |
| FILE | | | | | |
| U.S.G.S. | | | | 5a. Indicate Type of Lease | |
| LAND OFFICE OPERATOR | | | j | | X |
| OFERATOR | | | | 5. State Oil & Gas Lease No. | |
| SLIN | IDRY MOTICES AND DEBO | DTS ON WELLS | | mmmmm | 777 |
| SUNDRY NOTICES AND REPORTS ON WELLS DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.) | | | | | III |
| 1. | | | | 7. Unit Agreement Name | 777 |
| OIL GAS WELL | OTHER. | | | | |
| 2. Name of Operator | | | | 8. Farm or Lease Name | |
| Anadarko Product | ion Company | | | Hugh | |
| 3. Address of Operator | dabba Naw Maritas 00 | 240 | | 9. Well No. | |
| 4. Location of Well | lobbs, New Mexico 88 | 240 | ··· | 13 | |
| D 330 North 820 | | | | South Eunice San An | ۔۔۔ |
| | | | | TITLING 301 XI | 1111 |
| THELINE, SE | CTION TOWNSHIP | 22 S RANGE | 37 E NMPM. | | |
| | 15. Elevation (Sho | w whether DF, RT, GR, etc. | .) | 12. County | 44 |
| | 3348' GR - | 3356' KB | | Lea | |
| Chec | k Appropriate Box To Inc | licate Nature of Nori | ce Report or Otl | ner Data | 7777 |
| NOTICE OF | INTENTION TO: | | | REPORT OF: | |
| | | | · | | |
| PERFORM REMEDIAL WORK | PLUG AND ABA | NDON REMEDIAL WORK | | ALTERING CASING | |
| TEMPORARILY ABANDON | | COMMENCE DRILL | LING OPNS. | PLUG AND ABANDONMEN | 1T |
| PULL OR ALTER CASING | CHANGE PLANS | CASING TEST AND | CEMENT JOB | | |
| OTHER | | OTHER | | | |
| | | | | | |
| 17. Describe Proposed or Completed work) SEE RULE 1103. | Operations (Clearly state all per | tinent details, and give pert | inent dates, including | estimated date of starting any pro | posed |
| | | | | | |
| 1. Drilled 8-3/4 | " hole to 4205". | | | | |
| 2. Ren 41971 711 | 20# K-55 casing. Set | ~4 490EL | | | |
| | | | | | |
| 3. Cemented with | n 500 sacks Class "C" c | ement. | | | |
| | | | | | |
| T. Allel 24 liguis | , pressure-tested casing | 1 to 1500 psi for 30 | minutes without | loss of pressure. | |
| 5. Rigged down a | and moved rotary tools. | | | | |
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| | | | | | |
| | | | | | |
| 18. I hereby certify that the informati | ion above is true and complete to | the best of my knowledge ar | nd belief. | | |
| monde | | Disk-t-a C | ata ka a da 🗼 | 5A /5 . / | |
| SIGNED // Like | TII | District Super | rintendent | DATE 10/14/69 | |
| \ | 16: | | | er en en | |
| APPROVED BY | Schally TI | r L E | * | DATE | |
| CONDITIONS OF APPROVAL, IF AN | | | | DATE | |
| // | / | | | | |