District I PO Box 1980, Hobbs, NM 88241-1980 PO Drawer DD, Artesia, NM 88211-0719 District III

1000 Rio Brazos Rd., Aztec, NM 87410

2040 South Pacheco, Santa Fe, NM 87505

District IV

State of New Mexico Er. , Minerals & Natural Resources Department

OIL CONSERVATION DIVISION 2040 South Pacheco

Form C-104 Revised October 18, 1994 Instructions on back Submit to Appropriate District Office 5 Copies

Santa Fe, NM 87505 ☐ AMENDED REPORT

| I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT | | | | | | | | | | | | | |
|---|---------------|---|-------------------------------------|--------------------|-----------------------------------|--------------------------------|----------------|-----------------------|--|------------------------|---------------------------|-------------------------------------|--|
| ¹ Operator name and Address ² OGRID Number | | | | | | | | | | | | | |
| Chevron U.S.A. Inc. | | | | | | | | | 4323 | | | | |
| P.O. Box 1150 | | | | | | 3 | | | | Reason for Filing Code | | | |
| Midland, TX 79702 4 API Number | | | | | | 5 Pool Nar | | | CG | | | | |
| | | | | | | | | | | | | ol Code | |
| | perty Code | BRUNSON; DRINKARD - ABO, S 8 Property Name | | | | | SOUTH | 9 Well Number | | | | | |
| 1 | 2605 | | | | | DRINKARD (NCT-B) | | | | | | | |
| | | Location | ········ | * | DK | TINNAKD (| NCI-D) | | | | | 3 | |
| UL or lot no. | Section | Township | Range | Lot. Idn | Lot. Idn Feet from the North/Sout | | outh Line | Feet from the | Fast/V | ast/West line County | | | |
| 0 | 0 30 | | 38E | | 660 | | SOUTH | | 1980 | | EAST LEA | | |
| 11 | | | | | | 1500 | C [LAGI LLA | | LLA | | | | |
| UL or lot no. | Section | Hole Loc Township | Range | Lot. Idn | Feet f | et from the North | | outh Line | Feet from the | ne East/West | | County | |
| 12 Lse Code P | | | ode 14 Gas Connection Date 12/16/74 | | 15 | ¹⁵ C-129 Permit Num | | er i | C-129 Effective Date | | ¹⁷ C-12 | ¹⁷ C-129 Expiration Date | |
| III. Oil and Gas Transporters | | | | | | | | | | | | | |
| 18 Transporter OGRID | | nsporter Name | | | 20 POD 21 | | | 22 POD ULSTR Location | | | | | |
| | AMOC | | nd Address | | | | | | and Description | | | | |
| 138648 AMOCO PIPELIN | | | | | | 0708410 | | 0 | | | | | |
| | | | 74103 | | | | | | J-30-22S-38E | | | | |
| 024650 | DYNE | GY MIDSTR | REAM SERVICES, LP | | | 2817651 | | G | ······································ | | | | |
| | S00000000 | A, SUITE 5800 | | | 2017031 | | u | J-30-22S-38E | | | | | |
| | HOUS | 77002-5050 | | | | | | 0 00 223 302 | | | | | |
| 9/1/18/1/18/18/19/19/19/19 | 8 | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| IV. Produced Water | | | | | | | | | | | | | |
| 23 POD 24 POD ULSTR Location and Description | | | | | | | | | | | | | |
| 070845 | 50 | | | | | | | | • | | | | |
| V. Well Completion Data | | | | | | | | | | | | | |
| 25 Spud Date | | ²⁶ Read | y Date | ²⁷ TD | | 28 PB | | ΓD | ²⁹ Perforations | | ³⁰ DHC, DC, MC | | |
| 21 | | | | | | | | | | | | | |
| ³¹ Hole Size | | | 32 Casing & Tubing Size | | | 33 Depth Set | | | 34 | Sacks Cen | nent | | |
| | | | | | | | | | | | | | |
| | | | | | | | - | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| VI. Well Te | | | | | | | | | | | | | |
| 35 Date New O | il 36 | ³⁶ Gas Delivery Date | | 37 Test Date | | ³⁸ Test Lengt | | ı | ³⁹ Tbg. Pressure | | 40 Csg. Pressure | | |
| 41 Choke Size | | ⁴² Oil | | 43 Water | . : | 44 Gas | | | ⁴⁵ AOF | | 46 Test Method | | |
| 47 I hereby certify | that the rule | s of the Oil Co | agasystics P | Nivial on Laws Law | | <u> </u> | | | | | | | |
| ⁴⁷ I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to | | | | | | OIL CONSERVATION DIVISION | | | | | | | |
| the best of my knowledge and belief. Signature: | | | | | | Approved by: | | | | | | | |
| Printed name: | | | | | | Title: | | | | | | | |
| J. K. RIPLEY | | | | | | | | | | | | | |
| Title: TECHNICAL ASSISTANT | | | | | | Approval Date: | | | | | | | |
| Date: 11/17/98 Phone: (915)687-7148 | | | | | | | | | | | | | |
| 48 If this is a change of operator fill in the OGRID number and name of the previous operator | | | | | | | | | | | | | |
| Previous Operator Signature Printed Name Title Date | | | | | | | | | | | | | |