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LAND OFFICE	
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NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103
Supersedes Old
C-102 and C-103
Effective 1-1-65

5a. Indicate Type of Lease	
State <input type="checkbox"/>	Fee <input checked="" type="checkbox"/>
5. State Oil & Gas Lease No.	

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. <input checked="" type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER-		7. Unit Agreement Name Langlie Mattix	
2. Name of Operator Anadarko Production Company		8. Farm or Lease Name Penrose Sand Unit	
3. Address of Operator P. O. Box 247, Hobbs, NM 88240		9. Well No. 2	
4. Location of Well UNIT LETTER C , 850 FEET FROM THE North LINE AND 2200 FEET FROM THE West LINE, SECTION 28 TOWNSHIP 22S RANGE 37E NMPM.		10. Field and Pool, or Wildcat Langlie Mattix	
15. Elevation (Show whether DF, RT, GR, etc.) 3351' GR-3362' DF		12. County Lee	

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐
TEMPORARILY ABANDON ☐
PULL OR ALTER CASING ☐
OTHER ☐

PLUG AND ABANDON ☐
CHANGE PLANS ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐
COMMENCE DRILLING OPNS. ☐
CASING TEST AND CEMENT JOBS ☒
OTHER ☐

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

1. Drilled 7-7/8" hole to 3700'. Reached T.D. 9-1-70.
2. Ran 3689' 5 1/2" 15.50# J-55 casing. Set at 3700'.
3. Cemented with 300 sacks class "C" cement using 5/10 of 1% CFR-2, 3# sand, and 3# salt per sack. 150 sacks with 4% gel and 150 sacks with 2% gel. Plug down at 12:50 PM 9-2-70. Well shut-in W.O.C.
4. After 24 hours pressure tested to 2000 psi for 30 minutes without loss of pressure.
5. Rigged down and moved rotary tools

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED <u><i>M. J. Nelson</i></u>	TITLE District Superintendent	DATE 9-21-70
APPROVED BY <u><i>J. H. [Signature]</i></u>	TITLE SUPERVISOR DISTRICT	DATE SEP 24 1970
CONDITIONS OF APPROVAL, IF ANY:		