Submit 3 Copies to Appropriate Listrict Office

State of New Mexico ...iergy, Minerals and Natural Resources Departme...

Form C-103 Revised 1-1-89

DISTRICT I P.O. Box 1980, Hobbs, NM 88240

DISTRICT II P.O. Drawer DD, Artesia, NM 88210

DISTRICT III 1000 Rio Brazos Rd., Aziec, NM 87410

OIL CONSERVATION DIVISION P.O. Box 2088	WELL API NO.
Santa Fe, New Mexico 87504-2088	

5. Indicate Type of	Lease STATE	FEE X
6. State Oil & Gas	Lease No.	

SUNDRY NOTICES AND REPORTS ON W	ELLS ///////////////////////////////////			
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEP! DIFFERENT RESERVOIR. USE "APPLICATION FOR I (FORM C-101) FOR SUCH PROPOSALS.)	N OR PLUG BACK TO A ERMIT* 7. Lease Name or Unit Agreement Name			
1. Type of Well:	Lou Wortham			
OIL GAS WELL OTHER				
2 Name of Operator Anadarko Petroleum Corporation	8. Well No. 5			
	9. Pool name or Wildcat			
3. Address of Operator P.O. Box 806 Eunice, NM 88231	South Eunice San Andres			
4. Well Location				
Unit Letter C: 990 Feet From The North Line and 1650 Feet From The West Line				
	Range 37E NMPM Lea County			
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3366 GR 3375 RKB				
11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data				
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:				
PERFORM REMEDIAL WORK X PLUG AND ABANDON	REMEDIAL WOFIK ALTERING CASING			
TEMPORARILY ABANDON CHANGE PLANS	COMMENCE DEJLLING OPNS. DPLUG AND ABANDONMENT			
PULL OR ALTER CASING	CASING TEST AND CEMENT JOB			
OTHER:	OTHER:			

- 12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.
 - 1. MIRUPU TOH w/ rods & tbg.
 - 2. Perforate additional San Andres Zone w/4 SPF 4643-52'.
 - Acidize w/6000 gal 15% acid. 3.
 - Re-run production tbg & rods & return to production. 4.
 - RDPU. 5.

I hereby certify that the information above is true and complete to the best of my	r knowledge and belief. Field Foreman	3-24-92
TYPE OR PRINT NAME		TELEPHONE NO.
(This space for State Use)		MAR 27"
APPROVED BY	TITLE	DATE
CONDITIONS OF APPROVAL, IF ANY:		