| NO. OF COPIES RECEIVED  |   | _  | Form C-103                              |
|---|---|--|---|
| DISTRIBUTION  |   |  | Supersedes Old                          |
| SANTA FE  | NEW MEXICO OIL CONSERVATION COMMISSION                          |  | C-102 and C-103 Effective 1-1-65        |
| FILE  | _   |  |   |
| U.S.G.S.  | _   |  | 5a. Indicate Type of Lease              |
| LAND OFFICE   |   |  | State Fee X                             |
| OPERATOR  |   |  | 5. State Oil & Gas Lease No.            |
| C11110  |   |  | *************************************** |
| SUND<br>(DO NOT USE THIS FORM FOR F<br>LSE "APPLIC  |   |  |   |
| I.  CIL SAS WELL  GAS WELL  | 7. Unit American Mattix Penrose Sand Unit 8. Form or Lease Name |  |   |
| 2. Name of Operator Anadarko Producti   | 8. Form or Lease Name  Tract 13C                                |  |   |
| 3. Address of Operator  | 9. Well No.   |  |   |
| P. O. Box 247, Hobbs, New Mexico 38240  |   |  | 9                                       |
| 4. Location of Well   | 10. Field and Pool, or Wildcat                                  |  |   |
| UNIT LETTER C . 750 FEET FROM THE MORTH LINE AND 2030 FEET FROM   |   |  | Landie Mattix                           |
|   |   |  |   |
| THE SEST LINE, SEC  |   |  |   |
| 15. Elevation (Show whether DF, RT, GR, etc.)   |   |  | 12. County                              |
| $\overline{M}$  | 3330 EL   | 3338' RKB                                  | Lea                                     |
| Check   | Appropriate Box To Indicate 1                                   | Nature of Notice, Report or Oth            | ner Data                                |
| NOTICE OF   | INTENTION TO:   | SUBSEQUENT                                 | REPORT OF:                              |
| <del></del>   |   |  |   |
| PERFORM REMEDIAL WORK   | PLUG AND ABANDON  | REMEDIAL WORK                              | ALTERING CASING                         |
| TEMPORARILY ABANDON PULL OR ALTER CASING  | CHANGE PLANS  | COMMENCE DRILLING OPNS.                    | PLUG AND ABANDONMENT                    |
| TOTAL ON ALTER GASING   | CHANGE PLANS  | OTHER                                      |   |
| ОТНЕЯ   |   | OTHER                                      |   |
|   |   | tails, and give pertinent dates, including |   |
| <ol> <li>Swadge casing</li> <li>Cement squeez</li> <li>Drill out emc</li> <li>Run tubing, re</li> </ol> | e w/500 sks.<br>ess cement and test o<br>od, and pump. Put we   | ·  | on.                                     |
| 6. Rid down pull  | ing unit.   |  |   |
|   |   |  |   |
|   |   |  |   |
|   |   |  |   |
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|   |   |  |   |
|   |   |  |   |
|   |   |  |   |
| 18. I hereby certify that the information   | n above is true and complete to the best                        | of my knowledge and ballot                 |   |
| married   | and complete to the best  | or my anomicuge and Dettel,                |   |
| In to it  | TITLE   | Area cupervisor                            | DATE 12-28-73                           |
| DIGNED  | TITLE *   |  | DATE 40 /J                              |
|   |   |  | -\$;                                    |
| APPROVED BY   | TITLE   |  | DATE                                    |

CONDITIONS OF APPROVAL, IF ANY: