

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

**SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals

**SUBMIT IN TRIPLICATE**

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

Conoco, Inc.

3. Address and Telephone No.

10 Desta Dr. Ste 100W, Midland, TX 79705

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Unit Letter 'E', 1980' FNL, 990' FWL  
Sec. 29, T-22S, R-36E

5. Lease Designation and Serial No.

NM-0131250

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

Meyer A-29 A/C 1 #9

9. API Well No.

3002523826

10. Field and Pool, or Exploratory Area

Jalmat

11. County or Parish, State

Lea, NM

12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☒ Notice of Intent  
☐ Subsequent Report  
☐ Final Abandonment Notice

TYPE OF ACTION

- ☒ Abandonment  
☐ Recompletion  
☐ Plugging Back  
☐ Casing Repair  
☐ Altering Casing  
☐ Other

- ☐ Change of Plans  
☐ New Construction  
☐ Non-Routine Fracturing  
☐ Water Shut-Off  
☐ Conversion to Injection  
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

NOTIFY BLM ---

It is proposed to P&A this well according to the following:

1. Set cement retainer @ 3161'.
2. Pump 25 sx cmt below retainer to fill up 5-1/2" casing @ 3161-3367'.
3. Spot 25 sx cmet @ 3161'-2911' (on top of retainer).
4. Pump 25 sx cmet & displace w/10 bbls mud to spot plug across top of salt @ 1600'-1350'. TAG PLUG.
5. Perf 5-1/2" csg @ 455' w/4 JSPF. Pump 130 sx cmt to fill 8-5/8" x 5-1/2" annulus & set suf plug in 5-1/2" csg.

14. I hereby certify that the foregoing is true and correct

Signed James W. Hoover Title Sr. Conservation Coordinator Date 01-07-92

(This space for Federal or State office use)

Approved by \_\_\_\_\_ Title \_\_\_\_\_ Date 2/7/92  
Conditions of approval, if any:

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

\*See instruction on Reverse Side