

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO. 3D-025-24229
5. Indicate Type of Lease STATE <input type="checkbox"/> FEB <input checked="" type="checkbox"/>
6. State Oil & Gas Lease No.
7. Lease Name or Unit Agreement Name Hinton
8. Well No. 11
9. Pool name or Wildcat Tubb Oil & Gas
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3343' Gr.

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER
2. Name of Operator John H. Hendrix Corporation
3. Address of Operator 223 W. Wall, Suite 525, Midland, TX 79701
4. Well Location Unit Letter F : 2310 Feet From The North Line and 2310 Feet From The West Line Section 12 Township 22S Range 37E NMPM Lea County

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>
PLUG AND ABANDON <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
OTHER: <input type="checkbox"/>	CASING TEST AND CEMENT JOB <input type="checkbox"/>
	OTHER: 2A Brunson Drinkard Abo, S. <input checked="" type="checkbox"/>

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

6/15/93 Set RBP at 6185' to **2A** Brunson Drinkard Abo, S.

Well to be recompleted in Tubb.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE **Ronnie H. Westbrook** TITLE **Vice-President** DATE **7/9/93**

TYPE OR PRINT NAME **Ronnie H. Westbrook** (915) TELEPHONE NO. **684-6631**

(This space for State Use)

ORIGINAL SIGNED BY JERRY SEXTON
DISTRICT I SUPERVISOR

APPROVED BY _____ TITLE _____ DATE **AUG 12 1993**

CONDITIONS OF APPROVAL, IF ANY:

5-12-43 DP
2A Brunson Drinkard Abo, S.