

|                                                                                                                                                                                                                                                                                                       |  |                                                                                |  |                                              |  |                                                     |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------|--|----------------------------------------------|--|-----------------------------------------------------|--|
| 1a. TYPE OF WELL<br>OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> DRY <input type="checkbox"/> OTHER <input type="checkbox"/>                                                                                                                                        |  |                                                                                |  |                                              |  | 7. Unit Agreement Name                              |  |
| b. TYPE OF COMPLETION<br>NEW WELL <input checked="" type="checkbox"/> WORK OVER <input type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG BACK <input type="checkbox"/> DIFF. RESVR. <input type="checkbox"/> OTHER <input type="checkbox"/>                                                      |  |                                                                                |  |                                              |  | 8. Farm or Lease Name<br>Cossatot "D"               |  |
| 2. Name of Operator<br>John H. Hendrix                                                                                                                                                                                                                                                                |  |                                                                                |  |                                              |  | 9. Well No.<br>1                                    |  |
| 3. Address of Operator<br>403 Wall Towers West Midland, Texas 79701                                                                                                                                                                                                                                   |  |                                                                                |  |                                              |  | 10. Field and Pool, or Wildcat<br>Drinkard-Drinkard |  |
| 4. Location of Well<br>UNIT LETTER C LOCATED 660 FEET FROM THE North LINE AND 1980 FEET FROM THE West LINE OF SEC. 13 TWP. 22S RGE. 37E NMPM                                                                                                                                                          |  |                                                                                |  |                                              |  | 12. County<br>Lea                                   |  |
| 15. Date Spudded<br>10-21-72                                                                                                                                                                                                                                                                          |  | 16. Date T.D. Reached<br>11-11-72                                              |  | 17. Date Compl. (Ready to Prod.)<br>12-26-72 |  | 18. Elevations (DF, RKB, RT, GR, etc.)<br>3345 DF   |  |
| 20. Total Depth<br>7428                                                                                                                                                                                                                                                                               |  | 21. Plug Back T.D.<br>7423                                                     |  | 22. If Multiple Compl., How Many<br>Many     |  | 23. Intervals Drilled By<br>Rotary                  |  |
| 24. Producing Interval(s), of this completion - Top, Bottom, Name<br>6673'-6951' Drinkard                                                                                                                                                                                                             |  |                                                                                |  |                                              |  | 25. Was Directional Survey Made<br>No               |  |
| 26. Type Electric and Other Logs Run<br>Dual Laterolog & Sidwall Neutron Porosity & GR-Collar Log                                                                                                                                                                                                     |  |                                                                                |  |                                              |  | 27. Was Well Cored<br>No                            |  |
| 28. CASING RECORD (Report all strings set in well)                                                                                                                                                                                                                                                    |  |                                                                                |  |                                              |  |                                                     |  |
| CASING SIZE                                                                                                                                                                                                                                                                                           |  | WEIGHT LB./FT.                                                                 |  | DEPTH SET                                    |  | HOLE SIZE                                           |  |
| 8 5/8"                                                                                                                                                                                                                                                                                                |  | 24                                                                             |  | 1195                                         |  | 11"                                                 |  |
| 5 1/2"                                                                                                                                                                                                                                                                                                |  | 15.5# & 17#                                                                    |  | 7428                                         |  | 7 7/8"                                              |  |
|                                                                                                                                                                                                                                                                                                       |  |                                                                                |  |                                              |  |                                                     |  |
|                                                                                                                                                                                                                                                                                                       |  |                                                                                |  |                                              |  |                                                     |  |
| 29. LINER RECORD                                                                                                                                                                                                                                                                                      |  |                                                                                |  |                                              |  |                                                     |  |
| SIZE                                                                                                                                                                                                                                                                                                  |  | TOP                                                                            |  | BOTTOM                                       |  | SACKS CEMENT                                        |  |
|                                                                                                                                                                                                                                                                                                       |  |                                                                                |  |                                              |  |                                                     |  |
|                                                                                                                                                                                                                                                                                                       |  |                                                                                |  |                                              |  |                                                     |  |
| 30. TUBING RECORD                                                                                                                                                                                                                                                                                     |  |                                                                                |  |                                              |  |                                                     |  |
| SIZE                                                                                                                                                                                                                                                                                                  |  | DEPTH SET                                                                      |  | PACKER SET                                   |  |                                                     |  |
| 2 3/8"                                                                                                                                                                                                                                                                                                |  | 6920                                                                           |  | 6607                                         |  |                                                     |  |
| 31. Perforation Record (Interval, size and number)<br>*3/8" Dia @ 7214, 7222', 7241', 7281', 7312', 7326', 7330', 7338', 7361', 7373', 7380', 7393', 7399', .PB to 7050' O/CIBP.<br>14 3/8" Dia @ 6673', 6787', 6795', 6824', 6835', 6843', 6851', 6865', 6879', 6885', 6894', 6907', 6940', & 6951'. |  |                                                                                |  |                                              |  |                                                     |  |
| 32. ACID, SHOT, FRACTURE, CEMENT SOUEEZE, ETC.<br>DEPTH INTERVAL AMOUNT AND KIND MATERIAL USED<br>7214'-7399' 5000 gallons 15% NE Acid<br>7214'-7399' 45,000# Sand & 30,000 gal Crude<br>6673'-6951' 10,000 Gal 15% Acid<br>6673'-6951' 6,258 Gal Oil & 4693 #Sand                                    |  |                                                                                |  |                                              |  |                                                     |  |
| 33. PRODUCTION                                                                                                                                                                                                                                                                                        |  |                                                                                |  |                                              |  |                                                     |  |
| Date First Production<br>12-26-72                                                                                                                                                                                                                                                                     |  | Production Method (Flowing, gas lift, pumping - Size and type pump)<br>Flowing |  |                                              |  | Well Status (Prod. or Shut-in)<br>Shut-in           |  |
| Date of Test<br>12-27-72                                                                                                                                                                                                                                                                              |  | Hours Tested<br>24                                                             |  | Choke Size<br>36/64"                         |  | Prod'n. For Test Period<br>34                       |  |
| Flow Tubing Press.<br>40                                                                                                                                                                                                                                                                              |  | Casing Pressure<br>Packer                                                      |  | Calculated 24-Hour Rate<br>34                |  | Oil - Bbl.<br>125                                   |  |
|                                                                                                                                                                                                                                                                                                       |  |                                                                                |  |                                              |  | Gas - MCF<br>4                                      |  |
|                                                                                                                                                                                                                                                                                                       |  |                                                                                |  |                                              |  | Water - Bbl.<br>39                                  |  |
|                                                                                                                                                                                                                                                                                                       |  |                                                                                |  |                                              |  | Oil Gravity - API (Corr.)                           |  |
| 34. Disposition of Gas (Sold, used for fuel, vented, etc.)<br>Vented                                                                                                                                                                                                                                  |  |                                                                                |  |                                              |  | Test Witnessed By<br>A.E. Kenyon                    |  |
| 35. List of Attachments<br>Logs (2), Temperature Survey & Deviation Survey                                                                                                                                                                                                                            |  |                                                                                |  |                                              |  |                                                     |  |
| 36. I hereby certify that the information shown on both sides of this form is true and complete to the best of my knowledge and belief.                                                                                                                                                               |  |                                                                                |  |                                              |  |                                                     |  |
| SIGNED <u>Paula Pundit</u> TITLE Accountant                                                                                                                                                                                                                                                           |  |                                                                                |  | DATE January 5, 1973                         |  |                                                     |  |
| * Granite Wash Formation abandoned as Non-Commercial                                                                                                                                                                                                                                                  |  |                                                                                |  |                                              |  |                                                     |  |

## INSTRUCTIONS

This form is to be filed with the appropriate District Office of the Commission not later than 20 days after the completion of any newly-drilled or deepened well. It shall be accompanied by one copy of all electrical and radio-activity logs run on the well and a summary of all special tests conducted, including drill stem tests. All depths reported shall be measured depths. In the case of directionally drilled wells, true vertical depths shall also be reported. For multiple completions, Items 30 through 34 shall be reported for each zone. The form is to be filed in quintuplicate except on state land, where six copies are required. See Rule 1105.

**INDICATE FORMATION TOPS IN CONFORMANCE WITH GEOGRAPHICAL SECTION OF STATE**

### Southeastern New Mexico

### Northwestern New Mexico

|                    |      |                  |                       |                   |
|--------------------|------|------------------|-----------------------|-------------------|
| T. Anhy            | 1140 | T. Canyon        | T. Ojo Alamo          | T. Penn. "B"      |
| T. Salt            | 1228 | T. Strawn        | T. Kirtland-Fruitland | T. Penn. "C"      |
| B. Salt            | 2374 | T. Atoka         | T. Pictured Cliffs    | T. Penn. "D"      |
| T. Yates           | 2516 | T. Miss          | T. Cliff House        | T. Leadville      |
| T. 7 Rivers        | 2772 | T. Devonian      | T. Menefee            | T. Madison        |
| T. Queen           | 3334 | T. Silurian      | T. Point Lookout      | T. Elbert         |
| T. Grayburg        | 3658 | T. Montoya       | T. Mancos             | T. McCracken      |
| T. San Andres      | 3863 | T. Simpson       | T. Gallup             | T. Ignacio Qtzite |
| T. Glorieta        | 5045 | T. McKee         | Base Greenhorn        | T. Granite        |
| T. Paddock         |      | T. Ellenburger   | T. Dakota             | T.                |
| T. Blinebry        | 5523 | T. Gr. Wash      | 7214                  | T. Morrison       |
| T. Tubb            | 6034 | T. Granite       | 7408                  | T. Todilto        |
| T. Drinkard        | 6370 | T. Delaware Sand | T. Entrada            | T.                |
| T. Abo             |      | T. Bone Springs  | T. Wingate            | T.                |
| T. Wolfcamp        |      | T.               | T. Chinle             | T.                |
| T. Penn.           |      | T.               | T. Permian            | T.                |
| T. Cisco (Bough C) |      | T.               | T. Penn. "A"          | T.                |

FORMATION RECORD (Attach additional sheets if necessary)

| From | To   | Thickness<br>in Feet | Formation                   | From | To | Thickness<br>in Feet | Formation |
|------|------|----------------------|-----------------------------|------|----|----------------------|-----------|
| 0    | 1140 | 1140                 | Redbeds & Gravel            |      |    |                      |           |
| 1140 | 1228 | 88                   | Anhydrite                   |      |    |                      |           |
| 1228 | 2374 | 1146                 | Salt                        |      |    |                      |           |
| 2374 | 2516 | 142                  | Dolomite                    |      |    |                      |           |
| 2516 | 3334 | 818                  | San & Dolomite              |      |    |                      |           |
| 3334 | 3658 | 324                  | Sand & Dolomite & Lime      |      |    |                      |           |
| 3658 | 3863 | 205                  | Lime & Dolomite             |      |    |                      |           |
| 3863 | 5045 | 1182                 | Lime Dolomite & Gyp         |      |    |                      |           |
| 5045 | 5523 | 478                  | San, Dolomite & Anhydrite   |      |    |                      |           |
| 5523 | 6034 | 511                  | Dolomite, Anhydrite & Shale |      |    |                      |           |
| 6034 | 6370 | 336                  | Sand, Dolomite & Shale      |      |    |                      |           |
| 6370 | 7214 | 844                  | Dolomite, Shale & Anhydrite |      |    |                      |           |
| 7214 | 7408 | 194                  | Granite Wash & Quatz Sand   |      |    |                      |           |
| 7408 | 7428 | 20                   | Granite                     |      |    |                      |           |