| NO. OF COPIES RECEIVED                  |                                    |                     |  |                                       |                           |
|---|------------------------------------|---------------------|--|---------------------------------------|---------------------------|
| DISTRIBUTION                            | BUTION                             |                     | Form C-1(<br>Supersede                                       |                                       |                           |
| SANTA FE                                | NEW MEXICO OIL CONSERVATION COMMIS |                     | NSERVATION COMMERCION  | C-102 and C-103                       |                           |
| FILE                                    | '` <b>-</b> '                      | invice of co        | NSERVATION COMMISSION  | Effective                             | 1-1-65                    |
| U.S.G.S.                                |                                    |                     |  | 5a. Indicate T                        |                           |
| LAND OFFICE                             |                                    |                     |  | State X                               |                           |
| OPERATOR                                |                                    |                     |  |                                       | Fee                       |
| <del> </del>                            | لــــا                             |                     |  | 1                                     |                           |
| 21                                      | IMPRY MOTICES AND                  |                     |  | - kmm                                 | 3-934                     |
| (DO NOT USE THIS FORM F                 | OR PROPOSALS TO DRILL OR           | J KEPURIS U         | N WELLS<br>BACK TO A DIFFERENT RESERVOIR.<br>UCH PROPOSALS.) |                                       |                           |
| 1.                                      | ELECTION FOR PERMIT = " (          | FORM C-101) FOR S   | UCH PROPOSALS.)  |                                       |                           |
| OIL X GAS WELL                          | OTHER-                             |                     |  | 7. Unit Agreer                        | nent Name                 |
| 2. Name of Operator                     | J OTHER-                           |                     |  |                                       |                           |
| Petro-Lewis Corporation                 |                                    |                     |  | 8, Form or Le                         |                           |
| 3, Address of Operator                  |                                    |                     |  |                                       | exico <del>State</del> "M |
| ·                                       |                                    |                     |  | 9. Well No.                           |                           |
| 4. Location of Well                     | Worth Club Bldg                    | ., Ft. Wor          | th, Texas  | 66                                    |                           |
|   |                                    |                     | •  | 10. Field and                         | Pool, or Wildcat          |
| UNIT LETTER                             | FEET FRO                           | м тне^              | LINE AND   | Langlie                               | Mattix                    |
|   |                                    |                     |  | THITT                                 |                           |
| THELINE,                                | SECTION                            | TOWNSHIP 2          | 2 RANGE37  | MIIIII MININI                         |                           |
|   |                                    |                     |  | - "WEW. (())                          |                           |
|   | 15. Eleve                          |                     | er DF, RT, GR, etc.)   | 12. County                            | <del></del>               |
|   |                                    | 3361                | .' DF  | Lea                                   |                           |
| Che                                     | ck Appropriate Box                 | To Indicate         | Nature of Notice, Report                                     | 0.1 5                                 |                           |
| NOTICE O                                | F INTENTION TO:                    | . To mulcate        |  |                                       |                           |
|   | THE ENTION TO.                     |                     | SUBSEC   | QUENT REPORT O                        | F:                        |
| PERFORM REMEDIAL WORK                   | <b>.</b>                           |                     | 1  | <del>7</del> 71                       |                           |
| TEMPORARILY ABANDON                     | PLUC                               | AND ABANDON         | REMEDIAL WORK  | ALT                                   | ERING CASING              |
| PULL OR ALTER CASING                    |                                    | <b></b>             | COMMENCE DRILLING OPNS.                                      | PLU                                   | S AND ABANDONMENT         |
| POLL ON ALTER CASING                    | CHAN                               | IGE PLANS           | CASING TEST AND CEMENT JOB                                   |                                       |                           |
| OTHER_                                  |                                    | <u></u>             | OTHER  |                                       |                           |
|   |                                    |                     |  |                                       |                           |
| 17. Describe Proposed or Complete       | ed Operations (Clearly sta         | te all pertinent de | tails, and give pertinent dates, inc                         | 1. 11                                 |                           |
| work) SEE RULE 1103.                    |                                    |                     | and give pertinent dates, the                                | ciuaing estimatea date o              | starting any propose      |
|   |                                    |                     |  |                                       |                           |
|   |                                    |                     | _  |                                       |                           |
| Move bra                                | denhead valve f                    | rom below           | surface to above surf  | face and fill                         |                           |
|   |                                    |                     |  |                                       |                           |
| in hole.                                | This work done                     | to provide          | safe access to brade   | nhead value                           |                           |
|   |                                    |                     | The state of the state                                       | inieda vaive                          |                           |
| for regula                              | r bradenhead pr                    | 0001120 0112        |  |                                       |                           |
| Tor regula                              | i biadeillead þi                   | essure surv         | reys.  |                                       |                           |
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|   |                                    |                     |  |                                       |                           |
|   |                                    |                     |  |                                       |                           |
|   |                                    |                     |  |                                       |                           |
| . I hereby certify that the information | tion above is true and com         | plete to the best   | of my knowledge and helief                                   | · · · · · · · · · · · · · · · · · · · |                           |
| د ما.                                   | ^                                  |                     | - John Street,   |                                       |                           |
| 11 12 / 1                               | · - + -                            |                     | Dotroloum English  | _                                     | 120 /00                   |
| SNED TO NOT                             | werey                              | TITLE               | Petroleum Engineer   | DATE                                  | /17/75                    |
|   |                                    |                     |  |                                       |                           |
|   |                                    |                     |  |                                       |                           |
| PROVED BY                               |                                    | TITLE               |  |                                       |                           |

CONDITIONS OF APPROVAL, IF ANY: