NO. OF COPI	ES RECEIVED				Form C-103	
DISTRI	BUTION		•		Supersedes Old	
SANTA FE		NEW	MEXICO OIL CONSERVAT	ION COMMISSION	C-102 and C-103 Effective 1-1-65	
FILE					·	
U.S.G.S.		1			5a. Indicate Type of Le	rase 🗶
LAND OFF		 			State	Fee
OPERATOR	1				5. State Oil & Gas Lea	se No.
		NIDDY COTTO				
(DO N	OT USE THIS FORM F	UNDRY NOTICES A FOR PROPOSALS TO DRILL PLICATION FOR PERMIT —	AND REPORTS ON WELLS OR TO DEEPEN OR PLUG BACK TO A (FORM C-101) FOR SUCH PROPOS	DIFFERENT RESERVOIR,		
oil WELL 2. Name of Op	GAS WELL Dergtor	OTHER-			7. Unit Agreement Name	
	larko Product	ion Company			8. Farm or Lease Name M. W. Coll	1
P. 0	Box 247, H	lobbs, New Mex	ico 88240		9. Well No. 3	
4. Location of	N	,FEET 1	FROM THE South	1980 AND FEET F	10. Field and Pool, or Langlie Matti	
THE	West			37 E		
	LINE,				PM. ()	
		15. EI	levation (Show whether DF, RT, 3320' GL - 3334' DF	GR, etc.)	12. County	4444
\overline{T}					Lea	
	Ch NOTICE	eck Appropriate B	Box To Indicate Nature o		Other Data ENT REPORT OF:	
		-		30532405	.NI REPORT OF:	
PERFORM REME	EDIAL WORK	ı	PLUG AND ABANDON REMEDIA	AL WORK	ALTERING CAS	SING
TEMPORARILY .	A BANDON		COMMEN	ICE DRILLING OPNS.	PLUG AND ABA	· ·
PULL OR ALTER	G CASING	c	CHANGE PLANS CASING	TEST AND CEMENT JOB		
			OTHE	ER		
OTHER						_
17. Describe F	roposed or Comple	ted Operations (Clearly	state all pertinent details, and	give pertinent dates, includ	ing estimated date of starting	g any pronose
•					,	, , , , , , , , , , , , , , , , , , , ,
١.	Move in a	nd rig up Leather	rwood Drilling Compan	ıy.		
2.	Sput 12 1/	4" hole at 4:30 ¡	p.m. 11/24/72.			
3.	Drilled to	365' for surface	casina.			
4.	Ran 10 jts.	. (351') 8 5/8" 2	4# J-55 used casing.	Set at 365'.		
5.	Cemented	using 250 sacks	Class "C" cement with	2% CaCl. Circul	ated 75 sacks to nit	
	Plug down	at 7:50 a.m. 11	/25/72. SI - WOC.		area re seems to pit.	•
6.			ed casing to 1000 psi i	for 30 minutes with	out loss of measure	
7.	Drilling ah	ead with a 7 7/8	8" bit.	- ve miniores will	our ross or pressure.	
•				/ \ ,		
	24 4	r Min	under Opt	ion /		
			-/			
18. I hereby cer	rtify that the inform	nation above is true and	complete to the best of my know	ledge and belief.		
	_		- · · ·			
SIGNED	melis-		Area Sup	ervisor	DATE 11/14/72	<u>)</u>
	, , , , , , , , , , , , , , , , , , , ,				DATE	
					nr c 19	8 1972

CONDITIONS OF APPROVAL, IF ANY: