| 21. Elevations (Show w 3320' | | 21A. Kind & Status Plug. Bond | 19. Proposed Depth 3750⁹ 21B. Drilling Contracto | 19A. Formation Quee | en | 20. Rotary or C.T. Rotary x. Date Work will start |
|---|---|---|--|------------------------|-----------------------|---|
| | | | 3750' | 01104 | | |
| | | | 19. Promosed Denth | | | |
| | | | | | TEG | tittittittittittittitti |
| <i>\\\\\\\\\</i> | ******** | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | +++++++++++++++++++++++++++++++++++++++ | ++++++++ | пеа | |
| | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | | Tan | |
| ann an | MMMMM | | RGE. | | 12. County | |
| AND 1980 F | EET FROM THE | est LINE OF SEC. 26 | TWP. 228 RGE. | 37E | ΛΙΙΙΙΙΑ | |
| | JNIT LETTER | N LOCATED 660 | FEET FROM THE SOL | ith LINE | $\Pi \Pi \Pi \Lambda$ | |
| 4. Location of Well | x 247, Hob | bs, New Mexico 88 | 3240 | | Langli | e Mattix |
| | | | | | 10. Field a | nd Pool, or Wildcat |
| Anadarko 3. Address of Operator | Producti | on Company | | | 3 | |
| 2. Name of Operator | | | | | 9. Well No. | |
| | GAS | D/HER | SINGLE X | ZONE | M. W. | Coll |
| b. Type of Well | | DEEPEN [] | PLU | | 8, Farm or | Lease Name |
| П | RILL X | DEEPEN | | | | comont Nume |
| la. Type of Work | | CAME TO DRIEL, DEEFE | N, OK FLUG DACK | | 7. Unit Agr | reement Name |
| APPI | ICATION FOR | PERMIT TO DRILL, DEEPE | | | | |
| | | | | | | |
| LAND OFFICE | | | | | .5, State Oi | l & Gas Lease No. |
| U.S.G.S. | | | | | STATE | FEE X |
| FILE | | | | | 5A. Indica | te Type of Lease |
| SANTA FE | | | | | Revised 1-1- | -6531 12674.51 |
| DISTRIBUTION | | NEW MEXICO OIL CON | SERVATION COMMISS | ION | Form C-101 | |
| of corres Recei | VED | | | | | |
| NO. OF COPIES RECEI | | | | | | |

PROPOSED CASING AND CEMENT PROGRAM

| SIZE OF HOLE | SIZE OF CASING | WEIGHT PER FOOT | SETTING DEPTH | SACKS OF CEMENT | EST. TOP |
|--------------|----------------|-----------------|---------------|-----------------|------------------|
| 11-4 | 8-5/8* | 24.00# | 325' | 200 sks | Circulate |
| 7-7/8* | 5-3* | 14.00# | 3750' | 400 sks | 2300'-Base |
| | | | | | of salt section. |
| × 4 | | | | | |

EX-2-23

N ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUC-

hereby certify that the information above is true and complete to the best of my knowledge and belief.

• **

| igned my mison Title Area Supervisor | Date | 10-31-72 |
|--|-------|-----------|
| (This space for State Use) PPROVED BY TITLE SUPERVISOR DISTRICT I ONDITIONS OF APPROVAL, IF ANY: | DATE_ | NOV 21972 |

OIL CONSERVATION COMMI. NOBES N. M.

NOV - 11972

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