## OIL CONSERVATION COMMISSION DISTRICT

OIL CONSERVATION COMMISSION BOX 2088 SANTA FE, NEW MEXICO

| DATE | 5/20/174 |
|------|----------|
|      |          |

RE: Proposed MC \_\_\_\_\_ Proposed DHC \_\_\_\_\_ Proposed NSL \_\_\_\_\_ Proposed SWD \_\_\_\_\_ Proposed WFX \_\_\_\_\_ Proposed PMX \_\_\_\_\_

Gentlemen:

|  | I have examined the applicati  |                    | NS            |  |
|--|--------------------------------|--------------------|---------------|--|
| for                                    | the sector Let Co.<br>Operator | Higher #           | 13 2 12-22-37 |  |
|  | Operator                       | Lease and Well No. | Unit, S-T-R   |  |
| and my recommendations are as follows: |                                |                    |               |  |
| ···                                    | on y                           | WR                 |               |  |
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|  |                                |                    |               |  |
|  |                                |                    |               |  |

Yours very truly,