| NO. OF COPIES RECEIVED  | <u>.</u>                                      |  | Form C-103            | Form C-103<br>Supersedes Old<br>C-102 and C-103 |  |
|---|---|--|-----------------------|---|--|
| DISTRIBUTION  |   |  |                       |   |  |
| SANTA FE  | MEW MEXICO OIL CONS                           | ERVATION COMMISSION                      | Effective 1-1-1       | 55  |  |
| U.S.G.S.  | -   |  | Sa. Indicate Type     | of Lease  |  |
| LAND OFFICE   | <del>-</del>                                  |  | State                 | F••. 🗓  |  |
| OPERATOR  | ·   |  | 5. State Oil & Ga     | s Lease No.                                     |  |
|   |   |  |                       |   |  |
| SUNDRY NOTICES AND REPORTS ON WELLS  (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.) |   |  |                       |   |  |
| OIL GAS WELL  | отния- Dual                                   |  | 7. Unit Agreemen      | t Name  |  |
| 2. Name of Operator   |   |  |                       | 8. Farm or Lease Name                           |  |
| John H. Hendrix 3. Address of Operator  |   |  |                       | Cossatot "H"                                    |  |
| 403 Wall Towers West, Midland, Texas 79701  |   |  | [ ] · ·               | 2   |  |
| 4. Location of Well   |   |  |                       | 10. Field and Pool, or Wildcat                  |  |
| UNIT LETTER K 1650 FEET FROM THE SOUTH LINE AND 1980 FEET FROM  |   |  |                       | Drinkard  |  |
| THE WEST LINE, SECTION 13 TOWNSHIP 22-S RANGE 37-E NAMPM.   |   |  |                       |   |  |
| ***************************************   |   |  | <u> </u>              |   |  |
|   | 15. Elevation (Show whether 3339              |  | 12. County<br>Lea     |   |  |
| 16. Chec  | <del>)-1</del>                                | <del></del>                              |                       |   |  |
| Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  NOTICE OF INTENTION TO:  SUBSEQUENT REPORT OF:  |   |  |                       |   |  |
| PERFORM REMEDIAL WORK   | PLUS AND ABANDON                              | REMEDIAL WORK                            | ALTER                 | ING CABING                                      |  |
| TEMPORARILY ABANDON   |   | COMMENCE DRILLING OPHS.                  | PLUG A                | ND ABANDONMENT                                  |  |
| PULL OR ALTER CASING  | CHANGE PLANS                                  | CASING TEST AND CEMENT JOB               |                       |   |  |
| dual complete   | e in Drinkard X                               | OTHER                                    |                       | U   |  |
| OTHER QUAL COMPLETE   | a in Dilimara                                 |  |                       |   |  |
| 17. Describe Proposed or Completed work) SEE RULE 1703.   | Operations (Clearly state all pertinent deta  | ails, and give persinens dases, includin | g estimated date of s | tarting any proposed                            |  |
| 1 Dia   | unit mull turbing and made                    | ·  |                       |   |  |
| 1. Rig up pulling unit, pull tubing and packer.   |   |  |                       |   |  |
| 2. Perforate from 6652-7095' w/22 holes.  |   |  |                       |   |  |
| 3. Acidize with 11,000 gallons 15% LSTNE.   |   |  |                       |   |  |
| 4. Run tubing and   | packer.                                       |  |                       |   |  |
| 5. Test well.   |   |  |                       |   |  |
|   |   |  |                       |   |  |
|   |   |  |                       | ,   |  |
|   |   |  |                       | *   |  |
|   |   |  |                       |   |  |
|   |   |  |                       | •   |  |
|   |   |  |                       |   |  |
|   | ·   |  |                       |   |  |
| 18. I hereby certify that the informat  | ion above is true and complete to the best of | of my knowledge and belief.              |                       |   |  |
| Ø): A   |   |  | •                     |   |  |
| DIGHED // // // / CIE.  | Vettones +ITLE                                | Production Clerk                         | DATE 10-              | -29-73  |  |
|   |   |  |                       |   |  |
|   |   |  |                       |   |  |

TITLE

DATE

APPROVED BY

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