NO. OF COPIES RECEIVED						
DISTRIBUTION	NEW MEXICO OIL CON	ON I	Form C-101			
SANTA FE			Revised 1-1-65	1.1		
FILE			ſ	5A. Indicate Type	of Lease	
U.S.G.S.				STATE X	FEE	
LAND OFFICE				5. State Oil & Gas	Lease No.	
OPERATOR				B-934	•	
			t i i i i i i i i i i i i i i i i i i i	<u>mmm</u>	mmm	
APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK						
1a. Type of Work				7. Unit Agreement 1	Name	
DRILL	DEEPEN	<b>D</b> . (1)				
b. Type of Well		PLUG BACK		8. Farm or Lease Name		
OIL GAS WELL	0. HER	SINGLE M		New Mexico	State "M"	
2. Name of Operator				9. Well No.	and the second	
Wood, McShane & Thams 692, Limited						
3. Address of Operator		- · · · · · · · · · · · · · · · · · · ·		10. Field and Pool,	or Wildcat	
P. O. Box 968, Monahans, Texas 79756				Langlie M	lattix	
	0LOCATED100	FEET FROM THE Sout	h LINE		mmm	
			CINE			
AND 1400 FEET FROM THE	East LINE OF SEC. 30	TWP. 22-5 RGE. 3	7-Е ммрм 🕅			
				12. County	<u> </u>	
				Lea		
			MMM	mmm	<u>mmm</u>	
		19. Proposed Depth	19A. Formation	20. Rc	tary or C.T.	
		3850	Quee	n Ro	tary	
21. Elevations (Show whether DF, RT, etc	21A. Kind & Status Plue, Bond	21B. Drilling Contractor	· · · · · · · · · · · · · · · · · · ·	22. Approx. Date V		
<u>    3393  (GL)                                  </u>	Blanket on File	Rod Ric Corporation   September 5, 1973		5, 1973		
23.				······	······	
PROPOSED CASING AND CEMENT PROGRAM						

FCT TOD	SACKS OF CENENT	SETTING DEPTH	WEIGHT PER FOOT	SIZE OF CASING	SIZE OF HOLE
EST. TOP	225 Sx.	330'	20#	8-5/8"	12-1/4"
2500'	285 Sx.	3850'	14 & 15 5#	5-1/2"	7-7/8"
250	285_Sx	3850'	14 & 15.5#	+	/-//8"

- Drill 12-1/4" hole and cement 330' of 8-5/8" casing with 225 sacks.
  Drill 7-7/8" hole 330-3850'.
  Run 3850' of 5-1/2" casing and cement with 285 sacks.
  Log and perforate Queen zone.
  Acidize and frac.

APPROVAL VALID FOR 90 DAYS UNLESS DRILLING COMMENCED.

EXPIRES 12-13-73

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUCTIVE ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY. Thereby certify that the inform

i nereby certify that the information above is true and con	mplete to the best of my knowledge and belief.	
Signed A. Marine		DateAugust 22, 1973
(This space for State Use)		
	👘 🙀 se Sec. Sec. Sec.	
APPROVED BY	TITLE	DATE
CONDITIONS OF APPROVAL, IF ANY:		