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NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-65

5a. Indicate Type of Lease	
State <input type="checkbox"/>	Fee <input checked="" type="checkbox"/>
5. State Oil & Gas Lease No.	

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. <input type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER- <u>WATER INJECTION</u>		7. Unit Agreement Name <u>NMFU</u>
2. Name of Operator <u>Conoco Inc.</u>		8. Farm or Lease Name <u>SOUTH EUNICE UNIT</u>
3. Address of Operator <u>P. O. Box 460, Hobbs, New Mexico 88240</u>		9. Well No. <u>G4</u>
4. Location of Well UNIT LETTER <u>A</u> , <u>660</u> FEET FROM THE <u>NORTH</u> LINE AND <u>660</u> FEET FROM THE <u>EAST</u> LINE, SECTION <u>33</u> TOWNSHIP <u>22-S</u> RANGE <u>36-E</u> NMPM.		10. Field and Pool, or Wildcat <u>So. EUNICE 7 RURS. QN</u>
15. Elevation (Show whether DF, RT, GR, etc.)		12. County <u>LEA</u>

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER <input type="checkbox"/>	CASING TEST AND CEMENT JOBS <input type="checkbox"/>	OTHER <u>RE-PERF + ACIDIZE</u> <input checked="" type="checkbox"/>

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

MIRU 11/26/83. DO 3590'-3820'. SPOTTED 3 BBLs  
15% HCL-NE-FE 3500'-3700'. PERF w/2 JSPF @  
3619', 39', 54', 57', 75', 86', 91', 3700', 10', 16', 30', + 3746'.  
SET PKR @ 3535'. ACIDIZED PERFS w/72 BBLs  
15% HCL-NE-FE. FLUSHED w/21 BBLs TFW. SWBD.  
REL PKR. RAN INJECTION EQUIP. INJECTING 280  
BWPD @ 1040 PSI ON 12/5/83.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED John A. Butterfield TITLE Administrative Supervisor DATE 12/29/83  
ORIGINAL SIGNED BY JERRY SEXTON  
DISTRICT SUPERVISOR JAN 3 1984

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