

District I  
PO Box 1960, Hobbs, NM 88241-1960  
District II  
PO Drawer DD, Artesia, NM 88211-0719  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
PO Box 2088, Santa Fe, NM 87504-2088

State of New Mexico  
Geology, Minerals and Natural Resources Department

Form C-104  
Revised February 10, 1994  
Instructions on back  
Submit to Appropriate District Office  
5 Copies

OIL CONSERVATION DIVISION  
P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|                                                                                                    |                                                       |                                                                     |
|----------------------------------------------------------------------------------------------------|-------------------------------------------------------|---------------------------------------------------------------------|
| <sup>1</sup> Operator name and Address<br>ARCO Permian<br>P.O. Box 1710<br>Hobbs, New Mexico 88240 |                                                       | <sup>2</sup> OGRID Number<br>000990                                 |
|                                                                                                    |                                                       | <sup>3</sup> Reason for Filing Code<br>CORRECT GAS POD EFF 01/01/94 |
| <sup>4</sup> API Number<br>30-025-24649                                                            | <sup>5</sup> Pool Name<br>JALMAT TANSIL YATES SRQ GAS | <sup>6</sup> Pool Code<br>79240                                     |
| <sup>7</sup> Property Code<br>001509                                                               | <sup>8</sup> Property Name<br>MCDONALD WN STATE       | <sup>9</sup> Well Number<br>22                                      |

II. Surface Location

|                    |               |                 |              |          |                      |                       |                      |                     |               |
|--------------------|---------------|-----------------|--------------|----------|----------------------|-----------------------|----------------------|---------------------|---------------|
| UI or lot no.<br>A | Section<br>26 | Township<br>22S | Range<br>36E | Lot. Idn | Feet from the<br>990 | North/South Line<br>N | Feet from the<br>660 | East/West line<br>E | County<br>LEA |
|--------------------|---------------|-----------------|--------------|----------|----------------------|-----------------------|----------------------|---------------------|---------------|

Bottom Location

|                             |                                          |                                   |                                   |                                    |                                     |                  |               |                |        |
|-----------------------------|------------------------------------------|-----------------------------------|-----------------------------------|------------------------------------|-------------------------------------|------------------|---------------|----------------|--------|
| UL or lot no.               | Section                                  | Township                          | Range                             | Lot. Idn                           | Feet from the                       | North/South Line | Feet from the | East/West line | County |
|                             |                                          |                                   |                                   |                                    |                                     |                  |               |                |        |
| <sup>12</sup> Lse Code<br>S | <sup>13</sup> Producing Method Code<br>S | <sup>14</sup> Gas Connection Date | <sup>15</sup> C-129 Permit Number | <sup>16</sup> C-129 Effective Date | <sup>17</sup> C-129 Expiration Date |                  |               |                |        |

III. Oil and Gas Transporters

|                                    |                                                         |                   |                   |                                                     |
|------------------------------------|---------------------------------------------------------|-------------------|-------------------|-----------------------------------------------------|
| <sup>18</sup> Transporter<br>OGRID | <sup>19</sup> Transporter Name<br>and Address           | <sup>20</sup> POD | <sup>21</sup> O/G | <sup>22</sup> POD ULSTR Location<br>and Description |
| 024650                             | WARREN PETROLEUM COMPANY<br>BOX 1589<br>TULSA, OK 74102 | 0474030           | G                 | A-26-22S-36E                                        |
|                                    |                                                         |                   |                   |                                                     |
|                                    |                                                         |                   |                   |                                                     |
|                                    |                                                         |                   |                   |                                                     |
|                                    |                                                         |                   |                   |                                                     |
|                                    |                                                         |                   |                   |                                                     |

IV. Produced Water

|                              |                                                                  |
|------------------------------|------------------------------------------------------------------|
| <sup>23</sup> POD<br>0474050 | <sup>24</sup> POD ULSTR Location and Description<br>A-26-22S-36E |
|------------------------------|------------------------------------------------------------------|

V. Well Completion Data

|                         |                                    |                         |                            |                            |
|-------------------------|------------------------------------|-------------------------|----------------------------|----------------------------|
| <sup>25</sup> Spud Date | <sup>26</sup> Ready Date           | <sup>27</sup> TD        | <sup>28</sup> PBTD         | <sup>29</sup> Perforations |
|                         |                                    |                         |                            |                            |
| <sup>30</sup> Hole Sie  | <sup>31</sup> Casing & Tubing Size | <sup>32</sup> Depth Set | <sup>33</sup> Sacks Cement |                            |
|                         |                                    |                         |                            |                            |
|                         |                                    |                         |                            |                            |
|                         |                                    |                         |                            |                            |
|                         |                                    |                         |                            |                            |

VI. Well Test Data

|                            |                                 |                         |                           |                             |                             |
|----------------------------|---------------------------------|-------------------------|---------------------------|-----------------------------|-----------------------------|
| <sup>34</sup> Date New Oil | <sup>35</sup> Gas Delivery Date | <sup>36</sup> Test Date | <sup>37</sup> Test Length | <sup>38</sup> Tbg. Pressure | <sup>39</sup> Csg. Pressure |
|                            |                                 |                         |                           |                             |                             |
| <sup>40</sup> Choke Size   | <sup>41</sup> Oil               | <sup>42</sup> Water     | <sup>43</sup> Gas         | <sup>44</sup> AOF           | <sup>45</sup> Test Method   |
|                            |                                 |                         |                           |                             |                             |

I, the undersigned, certify that the data on the face of this Oil Conservation Division Form have been obtained from the records of the well and are true and complete to the best of my knowledge and belief.

*K. D. Murrish*

KATHLEEN D. MURRISH

Title  
ADMINISTRATIVE ASSISTANT

Date: 12/20/94 Phone: 314-4646

OIL CONSERVATION DIVISION  
GARY WINK  
FIELD REP. II

Approved by:

Title:

Approval Date:

12/20/94

7. If there is a change of operator fill in the OGRID number and name of the previous operator

|                               |              |       |      |
|-------------------------------|--------------|-------|------|
| Previous Operator's Signature | Printed Name | Title | Date |
|-------------------------------|--------------|-------|------|