| Form | 9-331 |
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| (May | 1963) |

SUBMIT IN TRIPLIC UNIT TO STATES

Form approved. Budget Bureau No. 42-R1424.

| (May 1963) | | I OF THE INTER | IOR (Other Instruction verse side) | 5. LEAS | | AND SERIAL NO. |
|--------------------------------|--|--|---|--|---|--------------------|
| | GEOL | OGICAL SURVEY | | 6. IF I | | e or tribe Name |
| (Do not use | SUNDRY NOTICES this form for proposals to Use "APPLICATION | AND REPORTS drill or to deepen or plug FOR PERMIT—" for such | ON WELLS back to a different reserve | | | |
| 1. OIL [12] G. | | | | 7. UNIT | AGREEMENT NA | 4 |
| 2. NAME OF OPERA | MIAL OIL COMMO | NY | | 8. FAR | M OR LEASE NAM | 19 |
| P. O. Box | 160°, Hobbs, N.M. 8 | 38240 | | 9. WEL | L NO. | |
| See also space 1 At surface | | : | grafia kan ing Kabupatèn di Frantsia. Tanggaran | 11. SE | C., T., R., M., OR I | ated BLK. AND |
| 660' FN | h d. 660' F | | | Sex. | 19, T-23 | 5 R-34 E |
| 14. PERMIT NO. | 15. | 3,503'6R | | 12. co | UNTY OR PARISH | H. Mey, |
| 16. | • • • | riate Box To Indicate I | Nature of Notice, Rep | | <i>3</i> | |
| | NOTICE OF INTENTION T | ·o: | | SUBSEQUENT REF | ORT OF: | |
| TEST WATER S | HUT-OFF PULL O | R ALTER CASING | WATER SHUT-OFF | | REPAIRING V | |
| FRACTURE TREA | | PLE COMPLETE | FRACTURE TREATM | | ALTERING C | |
| SHOOT OR ACID | | | SHOOTING OR ACID | DIZING | - ABANDONME | NT* |
| REPAIR WELL | CHANGE | E PLANS | (Other) | ort results of mult | ple completion | on Well |
| (Other) | Of a abouton Be | ne Spring X | Completion | or Recompletion Re | port and Log for | rm.) |
| proposed wor | se OR COMPLETED OPERATION | is (Cléarly stáite all pertine drilled, give subsurface loc | ent details, and give pertinations and measured and t | aent dates, includin true vertical depths | g estimated dat for all marker | s and zones perti- |
| nent to this w | | | 4 | | | |
| It is f | | | and about | | | , , |
| formeli | | a Strilling | | <i>.</i> | , , | speakers. |
| Det a es | 10 | the king a | + 8,000 W/ | h soon | 1 6 | - ment |
| ore toy o | FERENCE | formotion | to le per | govared , | from | 2,123 - |
| 2,100 47 | 6 SSPF area | will. | | | 7 I 1 2 1 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | |
| Bane Som | ing formation | in must be | AL W/2000 | and 282 | 2 11.8.6 | |
| sunther | 2 fly, Jons | natrán svor | es se-treat | al (and | -ha |) ar/ seco |
| sal. 28% | o H.E. lind, | Well swa | Bel In | G D V V | 7 | |
| , - | | | | • | | |
| | | | | , | | 기 원회 등관 |
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| | | | | | | : IP 7 |
| This mo | a arthur | in accorden | ue swith a | e descu | elian | hetween |
| merzy | a. arthur & | Brown an | & B.C. Gam | missen- | 37 4- | 2-74, |
| | | | | | 0 | |
| | | | | | 直覆出注 田 | 영 향기를 하는 것 |
| _ | α | | | | | |
| | / / / | | | | | |
| 18. I hereby certify | y that the foregoing is true | and correct | Ni diata and Control | | | |
| ~~~~~ | my //jack | 1 | uvision ()ttica M | 2020 | Mari A- | 3-70 |

(This space for Federal or State office use)

APPROVED BY _______ CONDITIONS OF APPROVAL, IF ANY:

*See Instructions on Reverse Side AKIHUR R. BKOV DISTRICT ENGINEER

TITLE

| | rm [ay | |
|--|-----------|--|
| | | |

UNITED STATES OF THE INTERIOR (Other instruction 1 re DEPARTME

Budget Bureau No. 42-R1424.

5. LEASE DESIGNATION AND SERIAL NO.

IF INDIAN, ALLOTTER OR TRIBE NAME

| GEOLOGICAL | SURVEY |
|-------------------|--------|
| | |

| ALIN 1 | | | | | |
|---------------|---------|-----|----------------|----|------|
| SUNDRY | NOTICES | AND | REPORTS | ON | WELL |

(Do not use this form for proposals to drill or to deepen of Use "APPLICATION FOR PERMIT—" for

| or plug back to a different reservoir. | |
|--|--------------------------------|
| | 7. UNIT AGREEMENT NAME |
| | 8. FARM OR LEASE NAME |
| Ith one Ct. A | 9. WELL NO. |
| ith any State requirements.* | 10. FIELD AND POOL, OR WILDCAT |

660" FNL 4 660" FEL 07 Sec. 19

LOCATION OF WELL (Report location clearly and in accordance w See also space 17 below.) At surface

14. PERMIT NO.

WELL GAS GAS WELL NAME OF OPERATOR

ADDRESS OF OPERATOR

CONTINENTAL OIL COMPANY

P. O. Box 460, Hobbs, N.M. 88240

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

3503 GR

16.

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

| NOTICE OF INTENTION TO: | 1 | | | 클럽 중요 그 그 | ₹ . | ÷ |
|--|---|---|-----------------------------------|--------------|-------|----|
| EST WATER SHUT-OFF | r | SUBS | EQUENT REPOR | TOF: | | |
| PAGEURA TO ALTER CASING | | WATER SHUT-OFF | | REPAIRING W | BLL | 1. |
| HOOT OR ACIDAGE | | FRACTURE TREATMENT | | ALTERING CA | _ : | - |
| EDATE WELL | | SHOOTING OR ACIDIZING | → :7 | ABANDONMEN | | |
| Other) | | (Other) Setting | Leve- | មិនជាពី 📑 | | V |
| CRIBE PROPOSED OR COMPLETED OPERATIONS (Cleaning state | | (Note: Report result Completion or Recon | lts of multiple apletion Repor | completion o | n Wel | 14 |

SCRIBE PROFESSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Set 5 2" 17 1 K-55 liner, leston of lines at 8,564, toy of lines at 4,840', lemented with 450 make Class H' Cament, lament did not come above toy of lines. Set per, at 4,754 and squeezet top of lines with 100 sacks Class & Coment. Andled coment 4,790'- 4,840', tested top of lines and squeeze with 1000, helf a.K. Aniles cement to shee at 8,569'. Andled open hale to 8,569, tested with 1000 heed OK.

| 18. I hereby certify that the foregoing by true and correct | |
|---|------------|
| SIGNED Johns Haul Just TITLE Division Office Mana | |
| APPROVED BY | A REGIND |
| USBS-5, File | 191 GURLEY |
| USBS-5, File. *See Instructions on Reverse Side OLO HOBBS, N | JEW MEXICO |