District I

State of New Mexico
Minerals & Natural Resources Department

Form C-104 ober 18, 1994

| PO Box 1980, Hobbs, NM 88241-1980 District II PO Drawer DD, Artesia, NM 88211-0719 District III 1000 Rio Brazos Rd., Aztec, NM 87410 District IV | | | | OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505 | | | | | | Revised October 18, 1994 Instructions on back Submit to Appropriate District Office 5 Copie AMENDED REPORT | | | | | |
|--|---|-------------------------|------------------|---|---------------------------------------|---------------------------------------|------------------------------|--|-------------------------------------|--|---------------------------------------|---|---------------------------------------|---------------------------------------|--|
| 2040 South Pacheco T | , Santa F | | | T EO | DAT | LOWAD | T TE AN | JID. A I | ттил | יי ג <i>יצי</i> ד ת | PIAN TA TH | | | | |
| <u>I.</u> | | KE | | perator nai | | | LE AP | ID A | UTHO | KIZAI | TION TO TI | OGRID N | | · · · · · · · · · · · · · · · · · · · | |
| Chevron U.S | - 0 | perator har | ne and | Audiess | | | | | | 4323 | | | | | |
| P.O. Box 1 | | | | | | | | | ³ Reason for Filing Code | | | | | | |
| Midland, T | | | | T | | | | | | | CG EFFECTIVE 7/1/98 | | | | |
| 4 A | | ⁵ Pool Name | | | | | | | | 6 Pc | ool Code | | | | |
| 30-0 30-025-24764 7 Property Code | | | | BLINEBRY OIL & GAS (OIL) | | | | | | | | 06660 9 Well Number | | | |
| 2685 | | | | | 8 Property Name H. T. MATTERN (NCT-D) | | | | | | | | 8 | | |
| |)n | | | | | | | | | * | 0 | | | | |
| UL or lot no. Secti | | face Locatio | | | Lot. Idn | Feet from | et from the North/South Line | | | Feet from the | com the East/West line County | | | | |
| | | <u>6</u> 22S | | 37E | | | 198 | 1980 NORTH | | RTH | 660 | 660 WEST | | LEA | |
| | Botto | | | ocation | | | | | | | | | | | |
| UL or lot no. | Section | | Township Range | | | Lot. Idn | Feet from | et from the North/S | | outh Line | Feet from the | East/W | est line | County | |
| 12 Lse Code | 1 | | Code 14 | ode 14 Gas Connection Date 8/1/74 | | | 15 C-129 Permit Number | | | ⁶ C-129 Effective Date 17 C-129 Expiration Date | | | | | |
| III. Oil and | d Gas | Tra | - | | | | | · | | | | - | | | |
| 18 Transporter OGRID | | | | and Addre | nsporter Name nd Address | | | 20 POD | | 21 O/G | 22 POD ULSTR Location and Description | | n ' | | |
| 022628 TEXAS NEW BOX 5568 T DENVER, CO | | | 568 T. | | INE | | 0712910 | | | A-6-22S-37E | | | | | |
| 024650 | DYNEGY MIDSTREAM SERVICES, LP 1000 LOUISIANA, SUITE 5800 HOUSTON, TX 77002-5050 | | | | | | 0712930 G | | | A-6-22S-37E | | | | | |
| THOUSTON, TA | | | | 7700 | 77002 3030 | | | | | | | · · · · · · · · · · · · · · · · · · · | | | |
| | | | | | | | | | | | | | | | |
| IV. Produc | ed W | ⁷ ater | • | | | | | | | | | | | ···· | |
| ²³ POD | 1 | | ` | | | *** | ²⁴ PC | D ULS | TR Location | on and Des | scription | | · | | |
| 07129 | 50 | | | | | | | | | | | | | | |
| V. Well Completion Data | | | | 22 | | | | | | 20 20 20 20 20 20 20 20 20 20 20 20 20 2 | | | | | |
| ²⁵ Spud Dat | е | | ²⁶ Re | ady Date | dy Date 27 TD | | | 28 PB | | TD | ²⁹ Perfor | erforations | | ³⁰ DHC, DC, MC | |
| ³¹ Hole Size | | | | 32 Casing & Tubing Size | | | | 33 Depth Set | | | | 34 | Sacks Ce | ment | |
| | | | | | | | | | | | | | | | |
| | | | | | | · · · · · · · · · · · · · · · · · · · | | | | | | * | · · · · · · · · · · · · · · · · · · · | | |
| | | | | | | | | | | | | | | | |
| VI. Well T 35 Date New (| | Data 36 Gas Delivery 1 | | | Date 37 Test Date | | | 38 Test Lengt | | | ³⁹ Tbg. Pressur | re l | 40 Csg. Pressure | | |
| 41 Choke Size | | ⁴² Oil | | | ⁴³ Water | | | 44 Gas | | | ⁴⁵ AOF | | ⁴⁶ Test Method | | |
| 47 I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief. Signature: Printed name: | | | | | | | О | OIL CONSERVATION DIVISION Approved by: ORIGINAL SUPERVISOR | | | | | | | |
| J. K. RIPLEY Title: | | | | | | | | Title: | | | | | | | |
| TECHNICAL ASSISTANT | | | | · I · <u>·</u> · · · · · · · | T | | | | Approval Date. | | | | | | |
| Date: 11/2/9 | | Phone: (915)687-7148 | | | | | | | | | | | | | |
| 48 If this is a cha | | | | | | er and name of | the previou | us opera | tor | | | | | - | |
| | is Operate | or Signatu | re | | | Printed Name | | | | Title | | Date | | | |