| APPROVED BY ORIGINA   | L SIGNED BY                           | TITHE                               |                           | AUG 2 - 1982                             |
|---|---------------------------------------|-------------------------------------|---------------------------|--|
| SIGNED ALIMENTA   |                                       | J. H. Walte<br>District St          | ers<br>uperintendent      | 7/23/82                                  |
| 18. I hereby dertify that the information   | ation above is true and complete      |                                     |                           |  |
|   |                                       |                                     |                           | A a va                                   |
|   |                                       |                                     |                           |  |
|   |                                       |                                     |                           |  |
| sacese anticipa   | esa commencement ud                   | cc to pehremper                     | 10, 1902.                 |  |
|   | Granite Wash will ted commencement da |                                     |                           | the same.                                |
| The Drinkard wi   | 11 be treated with                    | 1300 gallons of                     | a 75/25 mixture           | of acid and                              |
| Both strings of   | tubing will be pul                    | led and necessar                    | y remedial acti           | on will be taken.                        |
| WORK) SEE RULE 1103.  | ard-Granite Wash we                   |                                     |                           |  |
| 17. Describe Proposed or Complet  | ed Operations (Clearly state all      | pertinent details, and give         | pertinent dates, includin | g estimated date of starting any propose |
| OTHER   | Thomas Fa                             |                                     | AND CEMENT 345            |  |
| TEMPORARILY ABANDON PULL OR ALTER CASING  | CHANGE PL                             | COMMENCE                            | AND CEMENT JOS            | PLUG AND ABANDONMENT                     |
| PERFORM REMEDIAL WORK X   | PLUG AND                              | ABANDON REMEDIAL W                  |                           | ALTERING CABING                          |
| Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  NOTICE OF INTENTION TO:  SUBSEQUENT REPORT OF:                  |                                       |                                     |                           |  |
|   | 15. Elevation (3<br>3339              | Show whether DF, RT, GR,<br>GL      | etc.)                     | 12. County<br>Lea                        |
| E THE LINE,   | SECTION TOWNS                         | HIP RANGE                           |                           |  |
|   | 2169 FEET FROM THE                    |                                     |                           | Drinkard & Wantz<br>Granite Wash         |
| Box 3000, Midla   |                                       |                                     |                           | 14                                       |
| SOHIO NATURAL RESOURCES COMPANY  3. Address of Operator   |                                       |                                     |                           | Hinton 9. Well No.                       |
| 2. Name of Operator   | OTHER-                                |                                     |                           | 8, Farm or Lease Name                    |
| SUNDRY NOTICES AND REPORTS ON WELLS  (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  1. |                                       |                                     |                           | 7, Unit Agreement Name                   |
| SU  | INDRY NOTICES AND RE                  | PORTS ON WELLS                      |                           |  |
| OPERATOR  |                                       |                                     |                           | State State Oil & Gas Lease No.          |
| U.S.G.S.  |                                       |                                     |                           | Sa. Indicate Type of Lease               |
| SANTA FE  | NEW MEXIC                             | C-102 and C-103<br>Effective 1-1-65 |                           |  |
| DISTRIBUTION  | T                                     |                                     |                           |  |
| NO. OF COPIES RECEIVED  |                                       |                                     |                           | Form C-103                               |

CONDITIONS OF APPROVALERRY SEXTON
DISTRICT 1 SUPR.

RECEIVED

**JUL 3** 0 1982

O.C.D. HOBBS OFFICE